

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

/ 2005 049349

2005 JUN 15 AM 11:35

MICHAEL A. TROWEN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 908 #:0613953819 "CARRILLO" Lender ID:G15/864/0613953819 Lake, Indiana PIF: 06/01/2005
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, holder of a certain Mortgage to secure the amount of \$97,440.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTONIO CARRILLO AND MARYANN NIEWIADOMSKI
Original Mortgagee: HORIZON BANK, NATIONAL ASSOCIATION
Dated: 09/18/2003 Recorded: 09/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 100597, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 613 N LINDBERG ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

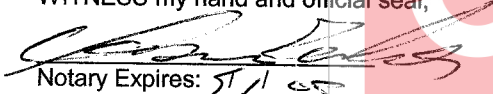
WASHINGTON MUTUAL BANK, FA
On June 7th, 2005

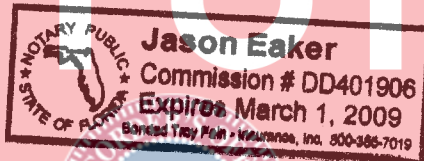
By: 
T Gallaher, First Vice President

STATE OF Florida
COUNTY OF Duval

On June 7th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared T Gallaher, First Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 3/1/09



(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

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ck#
200095187
T.H