STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 15 AM11:31

MICHAEL A. BROWN
RECORDER

2005 049334

SATISFACTION OF MORTGAGE   LOAN NO. 0628324230

KNOW ALL MEN BY THESE PRESENTS THAT
ABN AMRO MORTGAGE GROUP, INC.,
7159 Corklan Drive, Jacksonville, FL 32258
DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE DATED 09/25/2002 AND
EXECUTED BY REMIGIO ALMAZAN, HUSBAND AND WIFE AND
LERMA ALMAZAN, HUSBAND AND WIFE

TO SECURE PAYMENT OF THE PRINCIPAL SUM OF $ 239,200,
AND ABN AMRO MORTGAGE GROUP, INC., AS MORTGAGEE,
RECORDED ON 10/15/2002, IN DOCUMENT 2002 092470, BOOK N/A, PAGE N/A,
LAKE County, Indiana.
COMMONLY KNOWN AS 2228 Keene Dr Schererville IN 46375
PIN NUMBER 201306520018,

IS FULLY PAID, SATISFIED, AND DISCHARGED.
THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO
RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGE
SIGNED BY ITS DULY AUTHORIZED OFFICER ON THIS DATE May 31, 2005

WITNESS: ABN AMRO MORTGAGE GROUP, INC.

_____
Angela Pelech
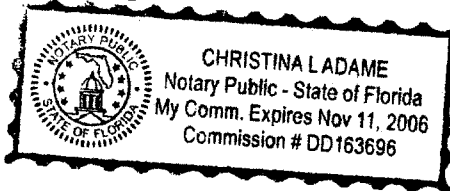
_____   BY: _____
Amy Barker   KELLY ELLIS
                                     Assistant Vice President

STATE OF Florida)
COUNTY OF Duval)SS.
ON May 31, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY
APPEARED KELLY ELLIS, Assistant Vice President
of ABN AMRO MORTGAGE GROUP, INC. PERSONALLY KNOWN TO ME
TO BE THE INDIVIDUAL WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE
SAME IN HIS/HER CAPACITY. THAT BY HIS/HER SIGNATURE ON THE
INSTRUMENT, THE INDIVIDUAL, OR THE PERSON UPON BEHALF OF WHICH
THE INDIVIDUAL ACTED, EXECUTED THE INSTRUMENT, AND THAT SUCH
INDIVIDUAL MADE SUCH APPEARANCE BEFORE THE UNDERSIGNED IN THE
COUNTY OF Duval, STATE OF Florida.

_____
Notary Public

CHRISTINA L ADAME
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163696

PREPARED BY:
ABN AMRO MORTGAGE GROUP, INC.
GREG CATON
7159 Corklan Drive
Jacksonville, FL 32258
1-800-783-8900

After recording mail to:
Remigio Almazan
Lerma Almazan
2228 Keene Dr
Schererville,IN,46375,
LR752 010 P4F

ck# 366039
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