

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049331

2005 JUN 15 AM 11:30

MICHAEL A. CROWEN
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 23, 2005, made by Linda A Hillsman, Unmarried to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$136,800.00 and recorded on April 1, 2005 Document 2005 025366 in Mortgage Records of Lake County, State of Indiana.

PIN # 1552552.

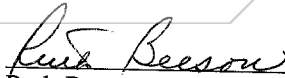
Witness my hand and seal on June, 6, 2005.

JPMORGAN CHASE BANK, N.A.

By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

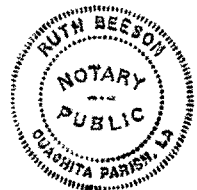
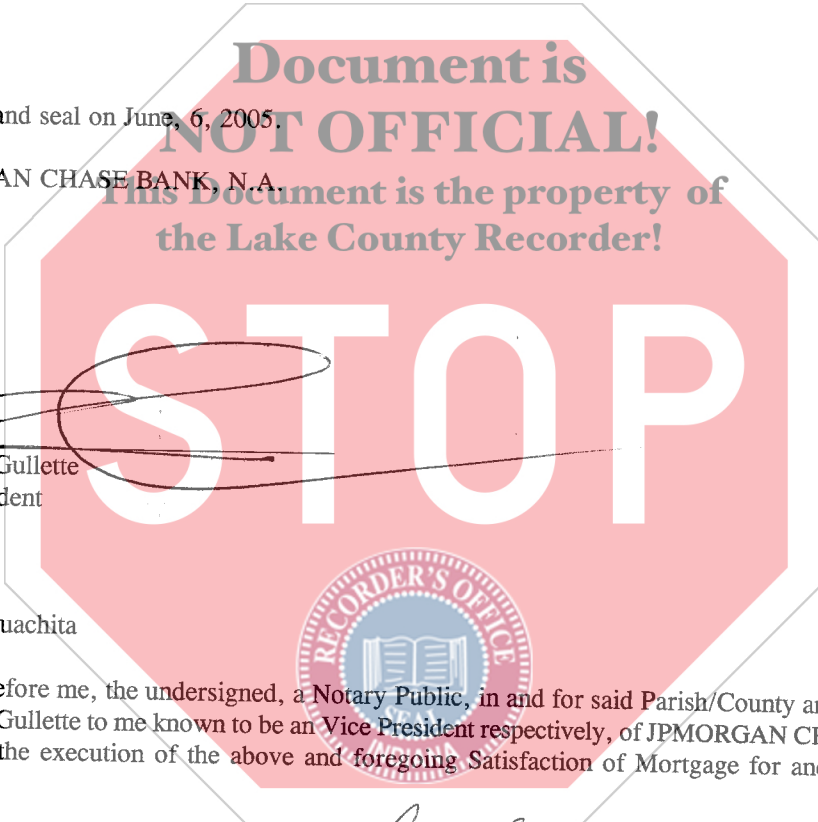
On June, 6, 2005 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Ruth Beeson - 39308
Notary Public
Lifetime Commission

Prepared By: Dustin R Gullledge
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00000001827108800
County of: Lake
Investor No.: 433
Investor Category:
Investor Loan No.: 1698441742



10-7-05
OK
00005019580