

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049322

2005 JUN 15 AM 11:27

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

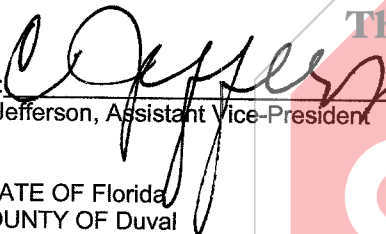
WASHINGTON MUTUAL - CLIENT 908 #:0614572204 "ROMAN" Lender ID:F49/762/1694386062 Lake, Indiana PIF: 06/02/2005
MERS #: 100085804915552666 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, holder of a certain Mortgage to secure the amount of \$94,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EVODIO ROMAN AND MA ELIZABETH ROMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION
Dated: 12/10/2003 Recorded: 12/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 133048, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 6745 MADISON AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

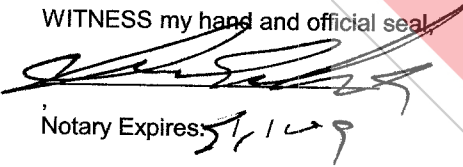
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION
On June 7th, 2005

By: 
C Jefferson, Assistant Vice-President

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 7th, 2005.

WITNESS my hand and official seal


Notary Expires: 5/1/09



(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

1017
200095608