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2005 JUN 15 AM 9:54

MICHAEL A. STOVIN
RECORDER

Parcel No. 20-13-410-14

WARRANTY DEED

ORDER NO. 620053494

THIS INDENTURE WITNESSETH, That Dawn I. Green

of Lake County, in the State of INDIANA CONVEY(S) AND WARRANT(S)
to Melissa M. Petersen

of Lake County, in the State of INDIANA, for the sum of TEN AND 00/100
TEN AND 00/100 Dollars (\$ 10.00)

and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following
described real estate in Lake County, State of Indiana:

See Exhibit A attached hereto and made a part hereof.



Subject to any and all easements, agreements and restrictions of record. The address of such real estate is
commonly known as 1969 Aspen Court, Crown Point, Indiana 46307

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 10th day of June, 2005.

Grantor: Dawn I. Green (SEAL) Grantor: _____ (SEAL)
Signature _____ Signature _____

Printed Dawn I. Green Printed _____

STATE OF INDIANA }
COUNTY OF Lake } SS: ACKNOWLEDGEMENT

Before me, a Notary Public in and for said County and State, personally appeared Dawn I. Green
who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that
any representations therein contained are true.

Witness my hand and Notarial Seal this 10th day of June, 2005.

My commission expires:
JANUARY 2, 2011

Signature Julie Metzger
Printed JULIE METZGER, Notary Name
Resident of LAKE County, Indiana.

This instrument prepared by Donna LaMere, Attorney at Law, #03089-64 jm/cp

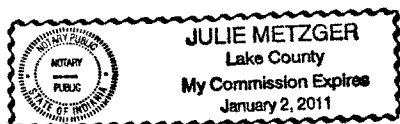
Return deed to 1969 Aspen Court, Crown Point, Indiana 46307

Send tax bills to 1969 Aspen Court, Crown Point, Indiana 46307

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR



16-
ZD
CT

001145

EXHIBIT "A"

Order No. 620053494

Part of Lot 4 in Springvale Farms, Court K, in the Town of Schererville, as per plat thereof, recorded in Plat Book 61 page 29 and corrected by Certificate recorded January 7, 1987 as Document No. 895417 in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Lot 4; thence South 05 degrees 39 minutes 00 seconds East, 47.28 feet; thence South 23 degrees 39 minutes 00 seconds East 39.46 feet to the point of beginning of this described parcel; thence continuing South 23 degrees 39 minutes 00 seconds East 32.66 feet; thence North 63 degrees 45 minutes 19 seconds East, 92.34 feet; more or less to the Easterly line of said Lot 4; thence Northwesterly along a curve to the right with a radius of 44.91 feet for a distance of 12.89 feet; thence North 26 degrees 18 minutes 14 seconds West, 19.91 feet; thence South 63 degrees 45 minutes 19 seconds West 88.99 feet, more or less to the point of beginning, commonly known as Unit 4-2, 1969 Aspen Court.

SUBJECT TO COVENANTS AND RESTRICTIONS, EASEMENTS AND BUILDING LINES AS CONTAINED IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN ALL OTHER DOCUMENTS OF RECORD; AND ALL REAL ESTATE TAXES AND ASSESSMENTS DUE AND PAYABLE THEREAFTER WHICH THE GRANTEE HEREIN ASSUMES AND AGREES TO PAY.

