

RELEASE OF MORTGAGE

This is to certify that for value received, the Real Estate Mortgage executed by Peoples Bank SB, as Trustee under Trust Agreement dated July 25, 2000 and known as Trust Number 10288 to Blue Moon Holdings & Investments, Inc. dated August, 2000 and recorded on the 6th day of September, 2000 as Document No. 2000 064584,

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following described real estate:

Lot 18 Block 4 in Wicker Park Manor, in the Town of Highland, as per plat thereof, recorded in Plat Book 25 page 12, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF Blue Moon Holdings & Investments, Inc., Mortgagee[s] aforesaid, have hereunto set their hands and seals this 25<sup>th</sup> day of May, 2005.

Blue Moon Holdings & Investments, Inc

BY: Marietta Peek  
Marietta Peek, Trustee

2005 049163

STATE OF INDIANA  
COUNTY OF LAKE

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Marietta Peek, Trustee, Blue Moon Holdings & Investments, Inc, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notary Seal this 25<sup>th</sup> day of May, 2005.

My Commission Expires: 5/28/09

Resident of Lake County

Prepared by: Marietta Peek

Thomas A. Hyatt  
Notary Seal

SOUTHSHORE TITLE LLC  
11055 BROADWAY  
CROWN POINT, IN 46307

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2005 MAY 15 AM 9:22  
NOTARY PUBLIC

SOUTHSHORE TITLE LLC  
940550392

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LP  
SS