2

Please return recording to: Archer Land Title, Inc. 5265 Commerce Drive, Suite I Crown Point, IN 46307

2005 049088

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JUN 15 AM 8: 56

MICHAEL A BIYOVAN RECORDER

1

JPMorgan Chase Bank, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 412510004787

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2002-010148, at Volume/Book/Reel, Image/Page Recorder's Office, Lake County, Indiana, upon the following premises to wit:
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Capital Mortgage Services, its successors and assigns, executed by Bruce A Pieszchala and Kory A Pieszchala, being dated the day of May 1, 2005 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Official Record Volume 2005 0 3 in an amount not to exceed \$242,000.00 recorded in Off
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be
executed by its duly authorized representative as of this 08th day of March, 2005.

JPMorgan Chase Bank, N.A.

By: Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

I hereby certify that, on this 08th day of March, 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of JPMorgan Chase Bank, N.A. by him/herself as representative.

My Commission Expires

2005012083

OFFICIAL SEAL

EILEEN MULLER

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

MY Comm. Expires Sept. 3, 2007

tary Public

12-16998 156

Transnation Title Insurance Company

Commitment Number: 2005012083

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 12 in Resubdivision of Castlewood Unit 1, an addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 51 Page 30, and Certificate of Correction recorded December 4, 1979, as Instrument Number 562652, in the Office of the Recorder of Lake County, Indiana.



ALTA Commitment Schedule C

(2005012083.PFD/2005012083/24)