West of the Second Principal Meridian, described as commencing at a point which is 20 rods West and 18 rods South of

the Northeast corner of said Northwest Quarter of the Northeast Quarter and running thence South 62 rods; thence West

10 rods; thence North 62 rods; thence East 10 rods to the place of beginning, excepting therefrom, the V & J Addition to

the Town of Highland as shown in Plat Book 58, page 1 in Lake County, Indiana, and also excepting therefrom a parcel of land described as commencing at the Northeast corner of the V & J Addition to the Town of Highland as shown in Plat

Book 58, page 1, in Lake County, Indiana, thence North 89° 59' 29" West along the North line of said V & J Addition a

distance of 166.71 feet to the Northwest corner of said V & J Addition, thence North 0° 08' 32" East a distance of 80.00

feet, thence South 89° 59' 29" East a distance of 166.71 feet; thence South 0° 08' 33" West a distance of 80.00 feet to the

All in the Town of Highland, Lake County, Indiana and all of the parcels together containing 3.567 acres, more or less.

ALL PLATTED FROM

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 1 4 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

KEYS 27-17-132 \$ 176

NEW KEYS 27-683-1705

point of beginning.

We, John H. Boender and Timothy R. Scheeringa, do hereby certify that we are the owners of the property herein above described, and that of our own free will and accord have caused said property to be surveyed and subdivided into lots, blocks and streets as hereon shown.

STATE OF INDIANA } §

COUNTY OF LAKE

This subdivision shall be known as Woodland Estates, 2nd Addition to the Town of Highland, Lake County, Indiana. All streets, alleys and other public lands shown and not heretofore dedicated to the public are hereby dedicated to the public. Front and side yard building lines are hereby established as shown on this plat between which lines and the property lines of the street there shall be erected or maintained no building or structure.

STATE OF INDIANA COUNTY OF LAKE

WEST RIGHT-OF-WAY LINE KLEINMAN ROAD-

N 00°01'27" W ~ 661.23'

KLEINMAN

ROAD

Before me, the undersigned Notary Public, in and for said County and State, personally appeared, John H. Boender and Timothy R. Scheeringa, known to me to be the same persons who signed the above certificate and acknowledged to me that they executed the same as their own free act and deed.

Witness my hand and Notarial Seal this 19th day of May My Commission Expires: 3/20/2011 County of Residence:

Woodland Estates, 2nd Addition

TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA

STATE OF INDIANA } § COUNTY OF LAKE STATE OF INDIANA }

This is to certify that the Town Board of Highland has at a regular meeting of said Board, accepted and approved the plat hereon drawn. In witness whereof the members of said Board have set their hands this day of

COUNTY OF LAKE

Front and side yard building set-back lines are hereby established as shown on this Plat, between which line and the property lines of the street, there shall be erected or maintained no building or structure. There are strips of ground as shown on this Plat and marked "Easement", as further described hereafter, reserved for the use of public utilities for the installation of water and sewer mains, poles ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of public

VICINITY MAP

NORTHEAST CORNER, NW 1/4, NE 1/4 SECTION 27-36-9

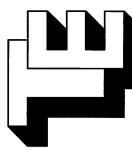
Point of Commencement Parcel 3

Easements for Public Utilities are hereby granted to Northern Indiana Public Service Company, SBC, the Town of Highland, Cable Television Companies and any other companies identified, jointly and severally, together with their respective heirs, successors and assigns to install, lay erect, construct, renew, repair, operate, and maintain sewers, water mains, gas mains, conduits, cables and wires, both overhead and underground, in, upon, along, and over those strips of ground designated on the plat by dotted lines and marked "Easement", including those immediate areas not so marked but extending from said strips of ground, whereupon overhead or underground facilities as stated above shall exist for the direct service to the real estate herein platted for the purpose of serving the public in general with sewer, gas, electric, telephone and cable television service, including the right to use said easement for the conveyance, channelization, collection and dispersal of surface water runoff and the right to use both public and private street right-of-ways when necessary, together with the right to enter upon said easements at all time for any and all of the purposes aforesaid, and to trim and keep trimmed any trees, shrubs or saplings that interfere with the normal use, operation or maintenance of any such utility equipment, together with the right to grade or regrade the surface or to remove obstructions to surface drainage. No permanent building or structures shall be placed on said easements but the same may be used for gardens, planting, landscaping, fencing and other purposes that do not interfere with the use of said easements for said public utility and drainage purposes.

LOTS 1705 Jocument is ORCHARD DRIVE I, Gary P. Torrenga, hereby certify that I am a Registered Professional Engineer and Land Surveyor licensed under the Laws of the State of Indiana; that I have made a survey of the land shown and described herein and subdivided same as shown on the plat hereon drawn; that this plat is correctly shown and that all monuments or markers shown thereon actually exist, and that their locations, size, type and description are accurately shown. GRAPHIC SCALE Witness my hand and Seal this $19\frac{44}{9}$ day of $19\frac{44}{9}$ (IN FEET) 1 inch = 50 ft.Gary P. Torrenga-Registered P.E. #18376 and L.S. #S0514 N 00°01'00" E ~ 752.55' -5' UTILITY EASEMENT EX. 15' DNG. & UTIL. ESM'T EX. 15' DNG. & UTIL. ESM'T EX. 15' DNG. & UTIL. ESM 19,910 sq. ft. 0.46 acres N 00°00'30" E LOT 5 10' CROSS ACCESS 42,573 sq. ft. 0.98 acres 22,094 sq. ft POINT OF BEGINNING PARCEL 3 15' DNG. & UTIL. ESM'T S 00°01'17" W ~ 263.62' S 00°01'41" W ~ 298.19' (calculated) -15' DNG. & UTIL. ESM'T (deeded as 18 rods) 刀 1024.84' (calculated) (BY SEPERATE DOCUMENT) 0 **10**23' (deeded as 62 Rods) Northeast corner V & J Addition -Point of Commencement, 2nd Exception from Parcel 3 D RIDGE S 00°01'30" W ~ 232.24' A LIN 吊吊 SOU:

EAST LINE, EAST 1/2, EAST 1/2,

NW 1/4, NE 1/4, SEC.27-36-9-



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dition Id, Ad hlar FINAL Woodland to the

SHEET 1 OF 1