

2005 049074

2005 JUN 14 PM 3:19

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Homes of the 20th Century
PO Box 312 Crown Point, IN 46307
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Hopper Roofing & Siding Supply, Inc. an Indiana Corporation

1300 W 180th Ln, Lowell, IN 46356 (219)696-6621

intends to hold a lien on land legally described as follows:

Waterside Crossing Phase 1 Lot 32 as per Plat thereof, recorded in Plat Book 94 Page 10 in the office of the Recorder of Lake County, Indiana, commonly known as Lot 32 Waterside Crossing, Crown Point, IN 46307.

**Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!**

and commonly known as: Burget, Don Job

Lot 32 Waterside Crossing Crown Point, IN
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

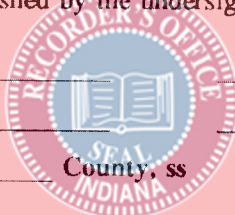
2. The amount claimed under this statement is FIVE THOUSAND THREE HUNDRED THIRTY-THREE AND 36/100 Dollars (\$5333.36).

3. The materials and machinery were furnished by the undersigned within the last sixty (60) days.

Alan Hopper

Alan Hopper

State of Indiana, Lake County, ss

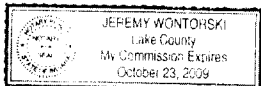


Before me, a Notary Public in and for said County and State, personally appeared Alan Hopper who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date June 10, 2005

Jeremy Wontorski
Jeremy Wontorski

Notary Public



I hereby certify that I have this date _____, 20____, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) _____

Recorder of _____ County

This instrument prepared by: _____ Resident of _____ County

9-
XP
13158