

2005 049072

2005 JUN 14 FA 5:15

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

| To: Homes of the 20th Century | У | |
|--|---|----------------------------------|
| PO Box 312 | Crown Point, IN 46307 | |
| | Owner's Name and Address | |
| State of Indiana, County of | Lake ss | |
| described below and says that | duly sworn, makes this sworn statement of intention to | |
| 1. The undersigned He | lopper Roofing & Siding Supply, Inc. an Indiana C | orporation |
| intends to hold a lien on land legally | 300 W 180 th Ln, Lowell, IN 46356 (219)696-662 | .1 |
| | Jake Estates these IV for | 456 |
| | Document is | |
| | orded in Plat Book Page in the office of the Record | |
| County, Indiana, commo | only known as Lot 456 Double Tree II, Crown Points The property | nt, IN 46307. |
| | the Lake County Recorder! | |
| and commonly known as: Lot 456 | Double Tree II Job | |
| Lot 456 Double Tree II | Crown Point | IN |
| Street | City | State |
| done and/or materials, and machine | ructures and improvements located thereon or connected | therewith for work and labor |
| removing of said buildings, structure | ery furnished by the undersigned in the erection, constru | iction, altering, repairing, and |
| | this statement is THREE THOUSAND FIFTY-SIX AND 19/100 | Dollars (\$3056.19). |
| | y were furnished by the undersigned within the last sixty | v (60) days. |
| | STOPEN SOFT | |
| Clan Dor | sper 18 | |
| Alan Hopp | per | |
| State of Indiana, Lake | e County, ss | |
| Before me, a Notary Public in a | and for said County and State, personally appeared Alan | Hopper who acknowledged |
| | m Statement and Notice of Intention to Hold Mechanic's | |
| duly swom, under the penalties of pe | erjury, stated that the facts and matters therein set forth are | e true and correct. |
| Witness my hand and Notarial S | Seal this date June 10, 2005 | |
| Without my hand and Notalian S | | |
| JEREMY WONTORSKI | Gremez Contack | Notary Public |
| Lake County My Commission Expires | Jeremy Wontorski | |
| October 23, 2009 | - Colony Wonterski | |
| | | |
| | | |
| I hereby certify that I have this date | , 20 | , mailed a duplicate of this |
| | the within named property owner at (latest address shown on | |
| | Recorder of | |
| This instrument prepared by: | | County |

9-