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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 049012

2005 JUN 14 PM 1:06

MICHAEL J. ...
RECORDER

Document Prepared By:
Lindsey Norman
When recorded, return to:
Major Mortgage
6101 Yellowstone Rd. STE LL17
Cheyenne, WY 82009
Major Mortgage Loan No. 1066554

This space for Recorder's use

Release of Real Estate Mortgage (By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **David J. Gassner and Lena Frances Geib** of the County of **Lake**, and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **December 11, 1978** and recorded in the Recorder's Office of **Lake County** in the State of Indiana, as **Document/Instrument No. 508264 Recorded December 21, 1978** to the premises therein described, situated in the County of **Lake** and State of Indiana, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N.#081501110050
Property Address: 6958 Madison Street, Merrillville, IN 46410

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on 6-6, 2005.

Attest Seal


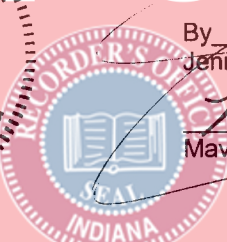
This Document is the property of
the Lake County Recorder!

STOP

Major Mortgage

By _____
Jennifer C. Merrill, Vice President

Mavis Erickson, Assistant Secretary

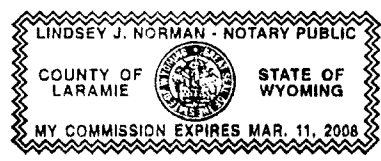



State of Wyoming
County of Laramie

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 6-6-05.

Lindsey J. Norman
Notary Public: Lindsey J. Norman
My Commission Expires: March 11, 2008



12. w
CL# 00898

For Ast. see document #508265
2/14/78

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508264

MORTGAGE

THIS MORTGAGE is made this 11th day of December 1978, between the Mortgagor, DAVID J. GASSNER AND LENA FRANCES GEIB (herein "Borrower"), and the Mortgagee, CALUMET SECURITIES CORPORATION, a corporation organized and existing under the laws of THE STATE OF INDIANA, whose address is P.O. Box 208, Schererville, Indiana (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY ONE THOUSAND SIX HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated December 11, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2009;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of LAKE, State of Indiana:

Part of Lot 2, (40 acre lot) of the Northwest quarter of the Northeast quarter of Section 16, Township 35 North, Range 8 West of the 2nd Principal Meridian, described as follows: Beginning at a point 840.80 feet North of the Southeast corner thereof; thence West 335 feet; thence North to a point 344 feet South and 335' West of the East line thereof; thence East 335 feet to a point on the East line which is 344 feet South of the Northeast corner; thence South to the point of beginning, in Lake County, Indiana.


This Document is the property of the Lake County Recorder!

STOP

PERMIT 45-250A SCHERERVILLE
CALUMET SECURITIES CORPORATION
The intangible tax on this instrument is paid direct to the Intangibles Tax Division in accordance with Ch. 163, Acts 1967.
OFFICIAL PERMIT STAMP
Approved by Intangibles Tax Division

WILLIAM WIELSKI, JR.
RECORDER

78 DEC 21 AM 9 58
STATE OF INDIANA
OFFICE OF THE RECORDER



which has the address of 6958 Madison Street Merrillville Indiana 46410 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".