

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 049011

2005 JUN 14 8:11 AM

MICHAEL J. BROWN  
RECORD

### ASSIGNMENT OF MORTGAGE

LOAN# 000001076

FOR VALUE RECEIVED, ASSURAFIRST FINANCIAL COMPANY

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by RONALD A MCKEOWN , A MARRIED MAN

TO ASSURAFIRST FINANCIAL COMPANY

and bearing the date of the 6th day of April A.D. 2005 and recorded in the office of the Recorder of LAKE County, State of INDIANA in Book 2005029263 at Pages 23-133-8 UNIT 33 LOT 8 IN FOUNTAIN RIDGE 2ND ADDITION, UNIT 3, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 40, AND AS AMENDED BY A PLAT OF CORRECTION RECORDED IN PLAT BOOK 47 PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



a/k/a 9637 JOHNSON STREET , CROWN POINT, IN 46307  
Signed on the 14th day of April A.D. 2005

Witness Antoinette N. Brown  
ANTOINETTE N. BROWN

Witness Ella Gooden  
ELLA GOODEN

STATE OF MICHIGAN  
COUNTY OF OAKLAND

ASSURAFIRST FINANCIAL COMPANY

By: Denise Ring  
DENISE RING  
ASSISTANT VICE PRESIDENT



) SS:

On the 14th day of April A.D. 2005 , before me, a Notary Public, personally appeared DENISE RING , to me known, who being duly sworn, did say that he or she is the ASSISTANT VICE PRESIDENT of ASSURAFIRST FINANCIAL COMPANY , and that said instrument was signed on behalf of said corporation.

When Recorded Return To:  
Name and Address of Preparer:  
ELLA GOODEN  
ASSURAFIRST FINANCIAL COMPANY  
26400 LAHSER ROAD SUITE 444  
SOUTHFIELD, MI 48034

Anita J. Brown  
Notary Public ANITA J. BROWN  
My Commission Expires: 06/19/2006  
County of WAYNE  
ACTING IN OAKLAND

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

Attn: Final Documents Dept.

MIN: 1003783-0000001076-5 MERS Phone: 1-888-679-6377

10. w  
Ch# 002509