

2005 049006

2005 JUN 14 PM 1:08

MICHAEL J. ...
RECORDER

Document Prepared By:
Lindsey Norman
When recorded, return to:
Major Mortgage
6101 Yellowstone Rd. STE LL17
Cheyenne, WY 82009
Major Mortgage Loan No. 1040377

This space for Recorder's use

Release of Real Estate Mortgage (By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **Glenn G. Rusin** of the County of **Lake**, and State of **Indiana**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **August 25, 1993** and recorded in the Recorder's Office of **Lake County** in the State of **Indiana**, as **Document/Instrument No. 93057871 Recorded September 2, 1993** to the premises therein described, situated in the County of **Lake** and State of **Indiana**, as follows, to-wit:

LOT 257 IN UNIT 4, FOXWOOD ESTATES, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
P.I.N.#201305390133
Property Address: 4907 Cardinal Court, Schererville, IN 46375

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on 6-6, 2005.

Attest Seal

This Document is the property of
MICHAEL J. ...
RECORDER OF LAKE COUNTY, INDIANA

TOP

Major Mortgage

By _____
Jennifer C. Merrill, Vice President

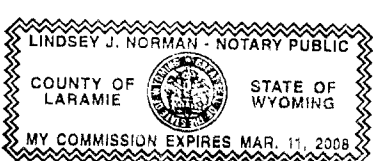
Mavis Erickson
Mavis Erickson, Assistant Secretary

State of Wyoming
} ss
County of Laramie
}

I, Lindsey J. Norman, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 6-6-05.

Lindsey J. Norman
Notary Public, Lindsey J. Norman
My Commission Expires: March 11, 2008



pk 10.00
ck# 008984