

STARE OF INDIANA EARS COUNTY FILED FOR RECORD

2005 049003

2025 A.: 14 PH 1: 03

MICHAEL 174 RECORD

SATISFACTION OF MORTGAGE

INDIANA

Loan # 8848988

| U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as |
|--|
| A November 4, 2002, among Credit-Rased Asset Servicing and Securitization LLC, bond |
| a with the LLC Litter Loop Conticing LP and U.S. Mank National Association, Doing |
| On a with the Accest Backed Certificates Series 2003-1. Without recourse by AND TINCOUTTION |
| ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, |
| HEREBY CERTIFIES that a certain Mortgage executed by MARK E HESCH to BANK ONE NA in the amount of \$15800 and recorded on 515000 in mortgage record |
| in the office of the Recorder |
| at page as instrument No |
| of LAKE County, Indiana, and heretorice assigned to said of S. Bath Hattonian, and neretorice assigned to said of S. Bath Hattonian, and the said of S. Bath Hattonian and the said of S. Ba |
| Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and |
| Asset Servicing and Securitization LLC, Bolid Securitization, Asset-Backed Certificates, Series 2003-1, U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, |
| 14 A DV AND/TUPOLICE ITS ATTORNEY IN FACAL DV 20 28SIGNIENT TECONOCION IN THE |
| office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby |
| released. This Document is the property of |
| |
| In Witness Whereof, said U.S. Bank National Association, as Trustee under the Pooling and |
| Our state of Agreement, detect as of November 1, 2003, among Credit-Based Asset Servicing and |
| O LIC Bond Socuritization C Litton Loan Servicing LP and U.S. Dank National |
| A consistion Bond Securitization Asset-Racked Certificates, Series 2003-1, Williout recourse D1 |
| AND TUDOLICE ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, has caused this institution. |
| to be executed by its duly authorized officer and its corporate seal to be affixed this day of |
| may, woo |
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| NIA NIA |
| If applicable, POA recorded at: |
| FILEROOM/FILEROOM/ |
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| TO SEAL STATE OF THE SEAL OF T |
| WOUNDA STEEL |
| |

1.00 1067KY

U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

By: PAULA KEITH

Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF HARRIS)

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

the Lake County Recorder!

Notary Public is Document is the property of

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081 INVESTOR LOAN # 008271897 Previous Servicer # 410530367754 LL\$ 8848988

Prepared by and return to: C. Brown, Brown & Associates 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:
Mark Hesch, 145 N Grant St, Crown Point, IN 463070000

