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Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

2005 049002

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN 14 PM 1:00

MICHAEL J. ...
RECORDER

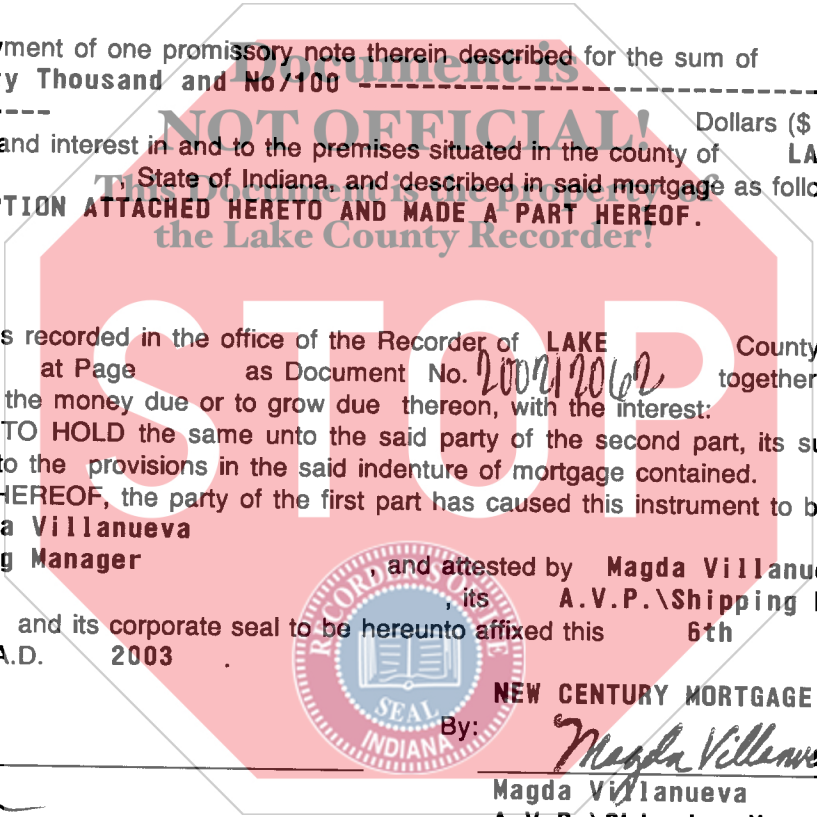
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000756649

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS **NEW CENTURY MORTGAGE CORPORATION** organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto * **404828 WWP Central Dr, Houston TX 77031**

, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **20th** day of **November**, A.D. 2002, made by **GREGORY S HOWARD**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Twenty Thousand and No/100** Dollars (\$ **120,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. _____ at Page _____ as Document No. **200212062** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Magda Villanueva** its **A.V.P.\Shipping Manager**

, and attested by **Magda Villanueva**, its **A.V.P.\Shipping Manager** and its corporate seal to be hereunto affixed this **6th** day of

January, A.D. **2003**
ATTEST

[Signature]

By: *[Signature: Magda Villanueva]*
Magda Villanueva
A.V.P.\Shipping Manager

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** State of California, County of **ORANGE**, tel. no: **1(800)967-7623**

On **January 6, 2003** before me **Maria Stafford** personally appeared **Magda Villanueva** **A.V.P.\Shipping Manager**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Maria Stafford

*
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2003, MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUAT 2003-NC3

inassgnm.jfd
mew 020597
rev krs 052797

12724691

14.0
106918

**ALTA Commitment
Schedule C**

File No.: 284816

Legal Description:

Lot 1, Leep's Addition to the Town of Schererville, being a resubdivision of Lot 24, Block 2, Acre Homestead Subdivision, as shown in Plat Book 45, page 42, Lake County, Indiana.



**CALIFORNIA ALL-PURPOSE
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 6, 2003 before me the undersigned **Maria Stafford**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of
New Century Mortgage Corporation**, who proved to me on the basis of
satisfactory evidence to be the persons whose names are subscribed to the
within instrument and acknowledged to me that their authorized capacities,
and that by their signatures on the instrument the persons, or the entity upon
behalf of which the persons acted, executed the instrument.

**This Document is the property of
the Lake County Recorder!**

Witness my hand and official seal



Signature of Notary Public

**MARIA STAFFORD
COMMISSION # 1338605
COMMISSION EXPIRES:
JANUARY 10, 2006**