JIME OF INDIANA LAKE COUNTY FILED FOR RECORD 2005 ATM THE RECORD

2005 048962

62 7555 (1981) (1992) (1995) (

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _JEFFREY T. BRATCHER, SOLELY to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 1ST day. ____,2002 mortgaging certain Real Estate described as follows of <u>NOVEMBER</u> The South 8.34 feet of Lot 46 and all of Lot 47, in Block 2 in Lanes Addition to Hammond, as per plat thereof, recorded in plat Book 2 page 79, in the Office of the Recorder of Lake County, Indiana. Document is was recorded as DOCUMENT NO. 2002 101558 in Mortgage Record _ at page ____ in the Recorder's Office of Lake This COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is **HEREBY FULLY RELEASED**e County Recorder! IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 27th day of MAY, __2005____. FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana A. Freyek President Monique L. Stevens, Vice President STATE OF INDIANA } SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek. and Monique L. Stevens , personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. Alicia Wallace, Notary Public My commission Expires:



Tina Wolfe, Mortgage Loan Servicer

April 3, 2010

This document prepared by:

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(County of Residence: LAKE