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PARTIAL MORTGAGE RELEASE

2005 04 29 15

WHEREAS, a certain mortgage was executed by the Lake Heritage Parks Foundation, Inc., a not-for-profit Indiana corporation on the 31st day of May, 2005, mortgaging property it owns and described as follows:

PARCEL 1:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THEREFROM THE RIGHT-OF-WAY OF THE E.J.&E. RAILROAD. (KEY NO. 01-39-0028-0002)

PARCEL 2:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA (KEY NO. 08-15-0019-0001)

(PARCELS 1 AND 2 CONTAIN A TOTAL OF 73.9± ACRES),

to secure the principle sum of \$636,000.00 to the Conservation Fund, a Maryland non-profit corporation; and, **recorded on June 7, 2005 as Document No. 2005-046596.**

WHEREAS, the Lake Heritage Parks Foundation has conveyed a portion of the above described real estate to the Lake County Park and Recreation Board, said parcel described as follows:

PARCEL 1:

PART OF THE SOUTH 1/2 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE NORTH 00°25'49" WEST, ALONG THE WEST LINE OF SAID SECTION 32, 557.9 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE E.J.&E. RAILROAD; THENCE SOUTH 89°35'51" EAST 786.8 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE E.J.&E. RAILROAD; THENCE SOUTH 552.4 FEET TO THE SOUTH LINE OF SAID SECTION 32; THENCE WEST 782.6 FEET ALONG THE SOUTH LINE OF SAID SECTION 32 TO THE POINT OF BEGINNING, CONTAINING 10.00 ACRES MORE OR LESS. (PART OF KEY NO. 01-39-0028-0002)

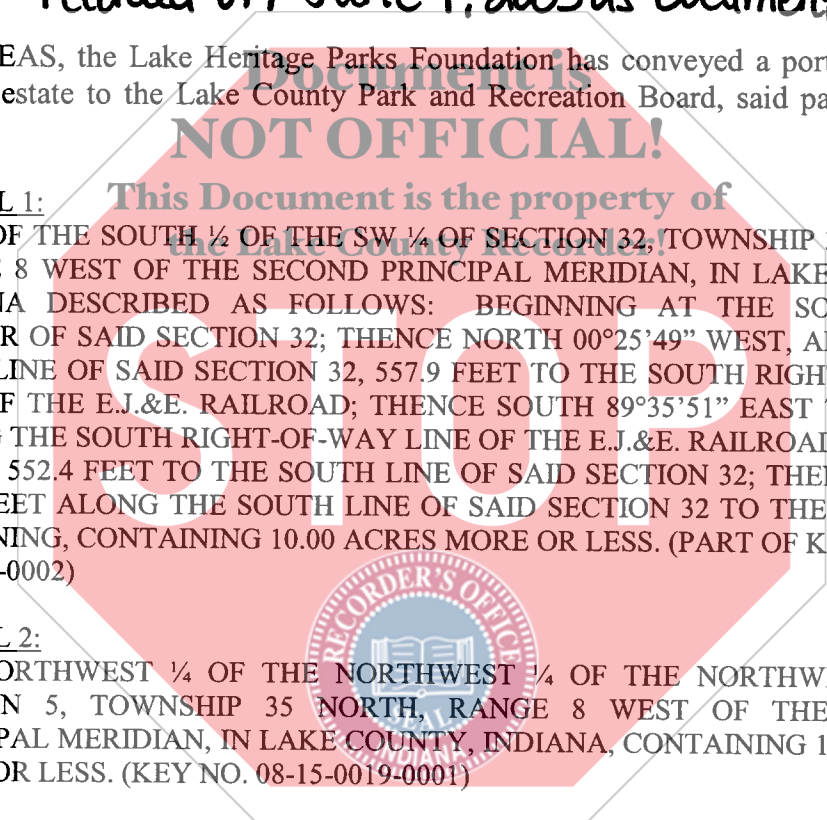
PARCEL 2:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, CONTAINING 10.0 ACRES MORE OR LESS. (KEY NO. 08-15-0019-0001)

NOW THEREFORE, for good and valuable consideration, it is hereby certified that the mortgage upon that portion of the property conveyed to the Lake County Park and Recreation Board described as follows:

→ **Stewart Title Services**
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

15-~~JK~~ STS
RM



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PARCEL 1:

PART OF THE SOUTH 1/2 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 32; THENCE NORTH 00°25'49" WEST, ALONG THE WEST LINE OF SAID SECTION 32, 557.9 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF THE E.J.&E. RAILROAD; THENCE SOUTH 89°35'51" EAST 786.8 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE E.J.&E. RAILROAD; THENCE SOUTH 552.4 FEET TO THE SOUTH LINE OF SAID SECTION 32; THENCE WEST 782.6 FEET ALONG THE SOUTH LINE OF SAID SECTION 32 TO THE POINT OF BEGINNING, CONTAINING 10.00 ACRES MORE OR LESS. (PART OF KEY NO. 01-39-0028-0002)

PARCEL 2:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, CONTAINING 10.0 ACRES MORE OR LESS. (KEY NO. 08-15-0019-0001)

is hereby Released and Satisfied.

Dated this 26th day of May, 2008.

THE CONSERVATION FUND, A NON-PROFIT MARYLAND CORPORATION

Document
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

Commonwealth Virginia

STATE OF INDIANA)

COUNTY OF Ashtabula)

SS:

By: Paul F. Hurt
Asst. Secretary &
Deputy General Counsel

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul F. Hurt, who acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 26th day of May, 2008.

My Commission expires: 3/31/08
Resident of Fairfax County

Carolyn A. Niedzinski, Notary Public

This instrument prepared by:
LOUIS M. CASALE, Casale, Woodward & Buls, LLP,
9223 Broadway, Suite A, Merrillville, IN 46410, Telephone: 219/736-9990