

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 048893

2005 JUN 14 AM 11:54

Form WD-1  
8/98

TRUSTEE'S DEED

MICHAEL A. BROWN  
RECORDER

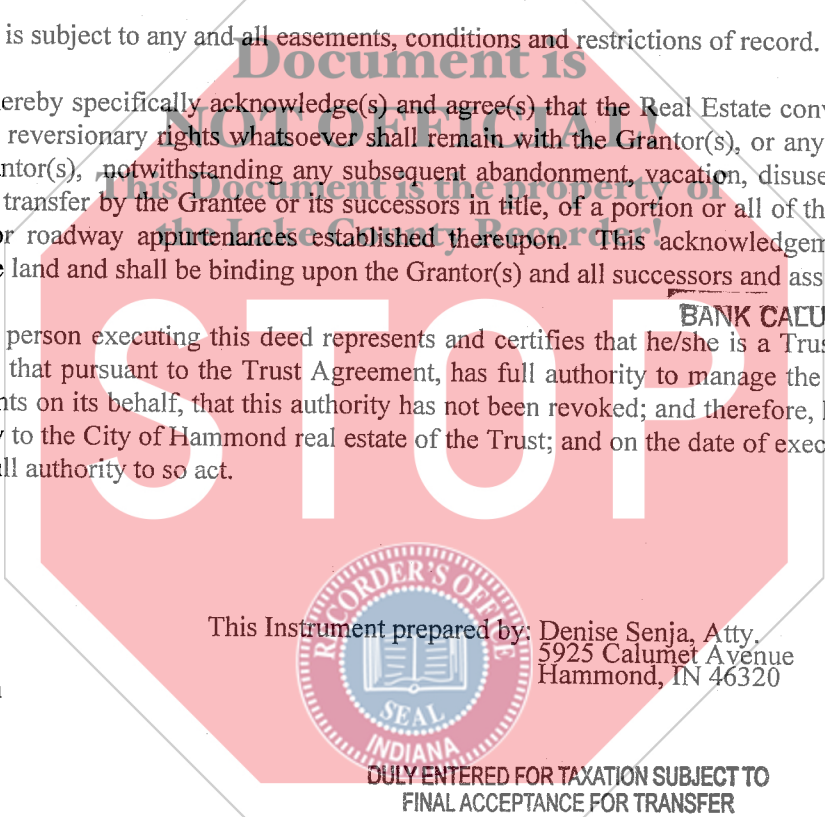
Project: STP-9945 ( )  
Parcel: 30  
Page: 1 of 2

**THIS INDENTURE WITNESSETH**, That BANK CALUMET, NATIONAL ASSOCIATION, f1k/a ~~CALUMET NATIONAL BANK~~, a national banking association, as Trustee, under the terms and conditions of that certain written agreement and declaration of trust dated November 1, 1994, and identified as Trust No. P-4147 the Grantor(s), of Lake County, State of Indiana conveys to the **CITY OF HAMMOND, INDIANA**, the Grantee, for and in consideration of the sum of One Hundred Sixty Five Dollars (\$165.00) (of which said sum \$165.00 represents land and improvements acquired and \$-0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The undersigned person executing this deed represents and certifies that he/she is a Trustee of BANK CALUMET, NATIONAL ASSOCIATION ~~Bank Trust #P-4147~~; and that pursuant to the Trust Agreement, has full authority to manage the affairs of said Trust and sign and execute documents on its behalf, that this authority has not been revoked; and therefore, he/she is fully authorized and empowered to convey to the City of Hammond real estate of the Trust; and on the date of execution of said conveyance instruments, he/she had full authority to so act.



This Instrument prepared by: Denise Senja, Atty,  
5925 Calumet Avenue  
Hammond, IN 46320

Mail To:  
HGI Landacq Corporation  
128 Torrey Pine Drive  
Brownsburg, IN 46112  
I.C. 8-23-7-31

JUN 13 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001068

*Handwritten:* 201 of  
cl 7628

Project: STP-9945 ( )  
Parcel: 30  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantors have executed this instrument this 20 day of

December, 2004.

~~BANK CALUMET, NATIONAL ASSOCIATION~~ f/k/a  
Calumet National Bank Trust #P-4147

By: [Signature]

LISA A. KMAK  
Trust Officer  
Printed Name and Title

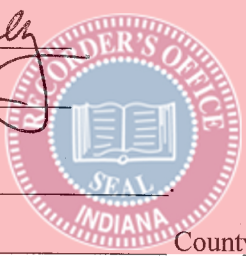
STATE OF Indiana  
COUNTY OF Lake

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

Before me, a Notary Public in and for said State and County, personally appeared BANK CALUMET, NATIONAL ASSOCIATION by Lisa A. Kmak, Trust Officer, as Trustee of Trust P-4147, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be 13 voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 20 day of December, 2004.

[Signature]  
Signature  
Roberta L. Martinez  
Printed Name

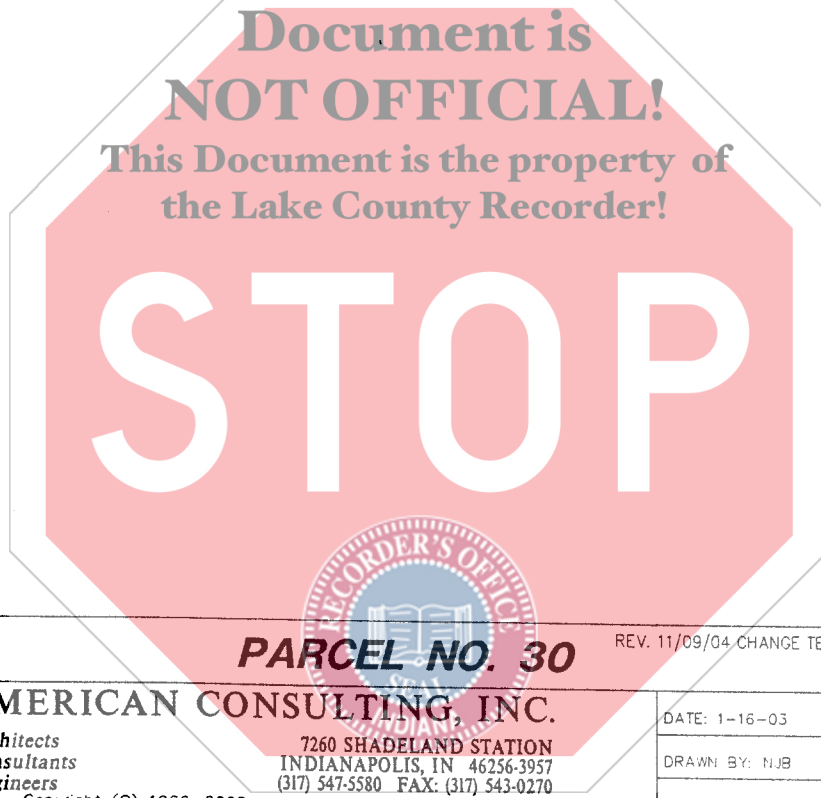


My Commission expires 5/20/09  
I am a resident of Lake County.

"EXHIBIT A"

PARCEL NO. 30  
FEE SIMPLE

A part of the East Half of the West Half of the Northwest Quarter of the Southeast Quarter of Section 9, Township 36 North, Range 9 West, Lake County, Indiana, described as follows: Commencing at the northwest corner of said quarter-quarter section; thence South 89 degrees 36 minutes 33 seconds East (assumed bearing) 165.799 meters (543.96 feet) along the north line of said quarter-quarter section to the northeasterly boundary of Norfolk and Southern Railroad; thence South 56 degrees 13 minutes 39 seconds East 4.364 meters (14.32 feet) along the northeasterly boundary of said Norfolk and Southern Railroad to the north boundary of 169th Street as now located; thence South 89 degrees 36 minutes 33 seconds East 13.406 meters (63.67 feet) along the north boundary of said 169th Street to the point of beginning of this description; thence continuing South 89 degrees 36 minutes 33 seconds East 3.154 meters (10.35 feet) along said north boundary to the west boundary of Arizona Avenue as now located; thence South 0 degrees 15 minutes 35 seconds West 2.117 meters (6.95 feet) along the west boundary of said Arizona Avenue; thence North 55 degrees 46 minutes 58 seconds West 3.802 meters (12.47 feet) to the point of beginning and containing 3.3 square meters (36 square feet), more or less.



PLOT SCALE 1:50,000 EDIT DATE: 11/09/04 13:55:34 PLOTTED BY: JAH 3256 DWG FILE: \\s314\m\94\137\94137A30

**PARCEL NO. 30**

REV. 11/09/04 CHANGE TEMP. R/W TO FEE

**AMERICAN CONSULTING, INC.**

*Architects  
Consultants  
Engineers*

7260 SHADELAND STATION  
INDIANAPOLIS, IN 46256-3957  
(317) 547-5580 FAX: (317) 543-0270

Copyright (C) 1966-2002 by American Consulting, Inc.

DATE: 1-16-03

SHEET NO.

DRAWN BY: NJB

2

of

JOB NO. 94-137

3

DESC. FILE: 94137A30(50)

"EXHIBIT B"

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

CENTER LINE STATION IS IN METRIC SCALE



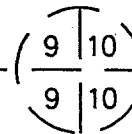
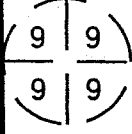
SCALE: 1" = 40'

EASEMENT IN FAVOR OF  
ILLINOIS BELL TELEPHONE COMPANY  
INST. #343029  
DATED MARCH 13, 1976

14+100

LINE "PR-A"

169th STREET



TEMP. R/W  
R/W

ARIZONA AVE.

NORFOLK & SOUTHERN R.R.

RES "A" = 168.5 m<sup>2</sup> (1,813 ft<sup>2</sup>)

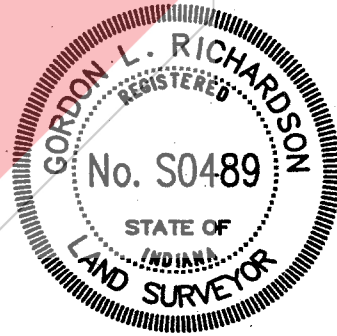
CALUMET NATIONAL BANK  
DEED IN TRUST-INSTR. # 96022640  
DATED NOVEMBER 1, 1994

TOTAL AREA = 230.3 m<sup>2</sup> (2,479 ft<sup>2</sup>) (CALC)  
EXISTING R/W = 58.5 m<sup>2</sup> (630 ft<sup>2</sup>)  
NET TOTAL AREA = 171.8 m<sup>2</sup> (1,849 ft<sup>2</sup>) (CALC)

Given under my hand and seal NOVEMBER 8, 2004

*Gordon L. Richardson*

Gordon L. Richardson, L.S.  
Registered Land Surveyor, No. S0489



**PARCEL No. 30**

7-30-03 REV ADDED EXTRA SHEETS  
9-12-03 REV R/W TO TEMP. R/W  
REV. 11/08/04 CHANGE TEMP R/W TO PERM.

**AMERICAN CONSULTING, INC.**

Architects  
Consultants  
Engineers

7260 SHADELAND STATION  
INDIANAPOLIS, IN 46256-3917  
(317) 547-5580 FAX: (317) 543-0270

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DATE: 12/19/02

DRAWN BY: CMM

JOB NO. 19940137

SHEET NO.

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of  
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PLOT SCALE: 1:40,000 EDIT DATE: 11/08/04 10:05:31 EDITED BY: CMM - S249DWG FILE: \\S314\1\94\137\1994\0137.P30