

2

STATE OF INDIANA)
) SS: IN THE PORTER SUPERIOR COURT
COUNTY OF PORTER) SITTING AT VALPARAISO, INDIANA

IN THE MATTER OF THE)
ESTATE OF:) ESTATE NO.
ROBERT EDWARD HOPPER JR,) 64D01-0412-ES-11021
DECEASED)

2005 048883

DISCLAIMER

The undersigned, PAUL LEE SMITH, being duly sworn upon oath, states as follows:

That the undersigned has been advised that under the Last Will and Testament of ROBERT EDWARD HOPPER JR., deceased, dated July 14th, 1994, with a Codicil thereto dated May 3rd, 2004, he will become vested with the real estate of the decedent, reserving therein a life estate in Karen Ann Hopper if he does not disclaim such interest, or any part thereof.

That the undersigned has been further advised that pursuant to the provisions of I.C. 32-3-2, he has nine (9) months from the date of death of the decedent, December 1, 2004, to disclaim or refuse to accept the interest which would otherwise vest in him, and that in the event of such disclaimer, the decedent's estate will be distributed as if the named beneficiary had predeceased the decedent.

The undersigned, having full knowledge of these facts, hereby irrevocably disclaims any and all interest to which he is entitled from the decedent's estate

FILED
IN OPEN COURT

APR 12 2005

Logan V. Bradford
JAMES PATTERSON AUDITOR

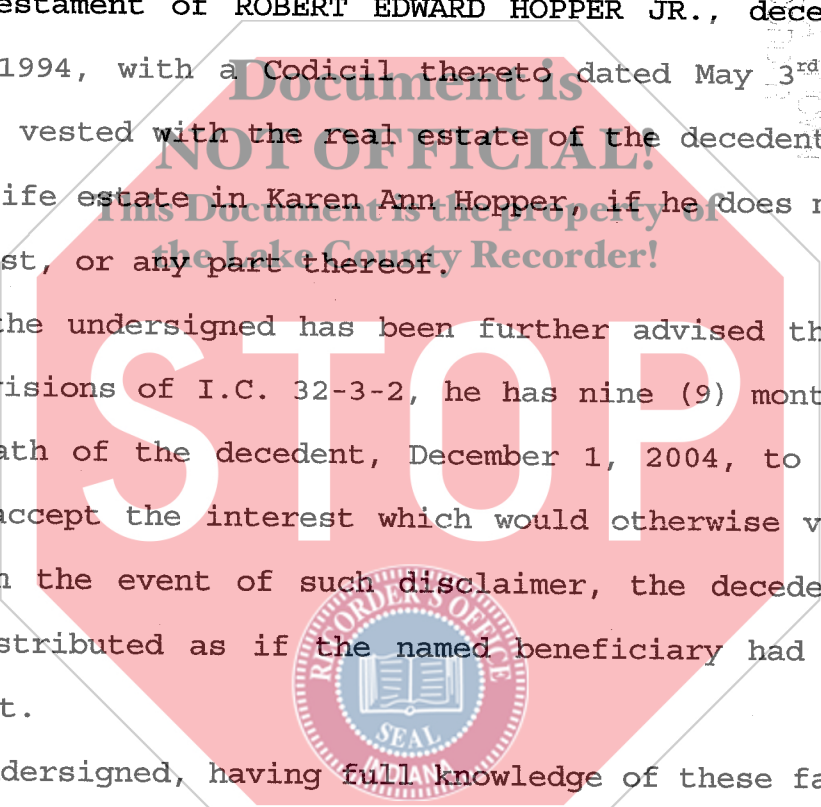
FILED

JUN 13 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001059

*11:00 AM
CK
957 W
4.12.05*



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. JOHNSON
RECORDER
2005 JUN 13 11:11 AM

It is the intention of the undersigned that this disclaimer constitute a qualified disclaimer as defined in Section 2518(c)(3) of the Internal Revenue Code as amended and the corresponding provisions of any subsequent Federal Tax and that it also constitute a disclaimer under I.C. 32-3-2, et seq.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 6 day of April, 2005.

x Paul Lee Smith
PAUL LEE SMITH

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PAUL LEE SMITH and acknowledged Disclaimer of the above-listed interest in the Estate of Robert Edward Hopper Jr, deceased

WITNESS my hand and seal this 6 day of April, 2005.

Richard J. Ruppich Notary Public
My Comm. Expires: 2-28-2008
County of Residence: Porter

Instrument Prepared By:
Richard J. Ruppich, BLACHLY TABOR BOZIK & HARTMAN
56 S. Washington St., Ste. 401, Valparaiso, IN 46383
PH: 219/464-1041

