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**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048865

2005 JUN 14 AM 11:01

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

ANTHONY GARCIA and SADY GARCIA, HUSBAND and WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of January, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2005 - 010859, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 111 IN SIERRA POINTE - UNIT 2, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 12-230-6

Address(es) of premises: 9130 Drake Dr., St. John, Indiana 46373

witness our hand(s) and seal(s), this 24th day of May, 2005

FIRST NATIONAL BANK OF ILLINOIS

By: C. H. Dekker (SEAL)

C. H. Dekker, Vice President

Attest: Alan Zabrecky (SEAL)

Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

COMMUNITY TITLE COMPANY
FILE NO. 3172

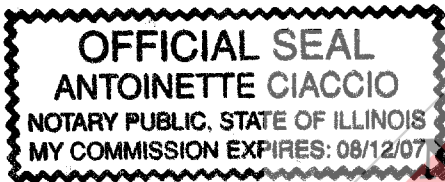
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78

CM

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 24th day of May, 2005



Antoinette Ciaccio

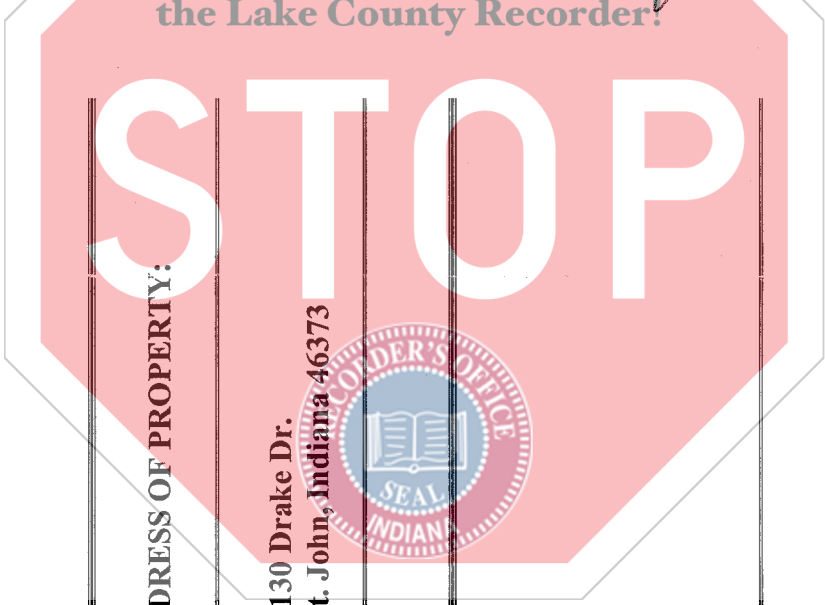
Notary Public

Document is

NOT OFFICIAL!

Commission Expires *August 12, 2007*

This Document is the property of
the Lake County Recorder!



Release Deed

TO

Anthony Garcia and Sandy Garcia

ADDRESS OF PROPERTY:

9130 Drake Dr.
St. John, Indiana 46373

MAIL TO :
Anthony Garcia
14285 - 93rd Place
St. John, Indiana 46373