

2005 048855

2005 JUN 14 AM 11:00

MICHAEL A. BROWN  
RECORDER

**WARRANTY DEED**

16-27-0333-0015

THIS INDENTURE WITNESSETH, That **GABRIEL J. TREVINO AND DEBORAH E. TREVINO, HUSBAND AND WIFE** GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **NICOLE BARTON** of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**LOT 554, SOUTHTOWN ESTATES 13<sup>TH</sup> ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 35, PAGE 14, IN LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 3413 43<sup>RD</sup> ST, HIGHLAND, IN 46322

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 10<sup>th</sup> day of JUNE, 2005.

Gabriel J. Trevino  
GABRIEL J. TREVINO

Deborah E. Trevino  
DEBORAH E. TREVINO

STATE OF INDIANA  
COUNTY OF Lake SS:

COMMUNITY TITLE COMPANY  
FILE NO 131161

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of June, 2005, personally appeared: **GABRIEL J. TREVINO AND DEBORAH E. TREVINO, HUSBAND AND WIFE** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature Karen Craig  
Printed \_\_\_\_\_, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:



Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No: 9534-45  
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **NICOLE BARTON**  
Send Tax Bills To: **NICOLE BARTON** 3413 43rd St, Highland, IN 46322

COMMUNITY TITLE COMPANY  
FILE NO 31161

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 13 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

1050

14-  
LP  
CM