

2005 048840

2005 JUN 14 AM 10:58

WARRANTY DEED MICHAEL A. BROWN
RECORDER

TAX KEY NO. 08-15-0336-0001

THIS INDENTURE WITNESSETH, That **JOHN J. KRIZANEK AND LYDIA KRIZANEK, AS HUSBAND AND WIFE,** GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **DAVID FINCH AND APRIL KRIZANEK, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT ONE (1), BLOCK TWO (2), LINCOLN GARDENS, AS SHOWN IN PLAT BOOK 33, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 8005 WHITCOMB ST., MERRILLVILLE, IN 46410

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

**This Document is the property of
the Lake County Recorder!**

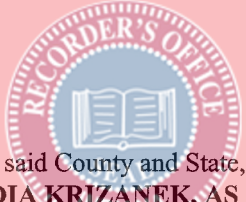
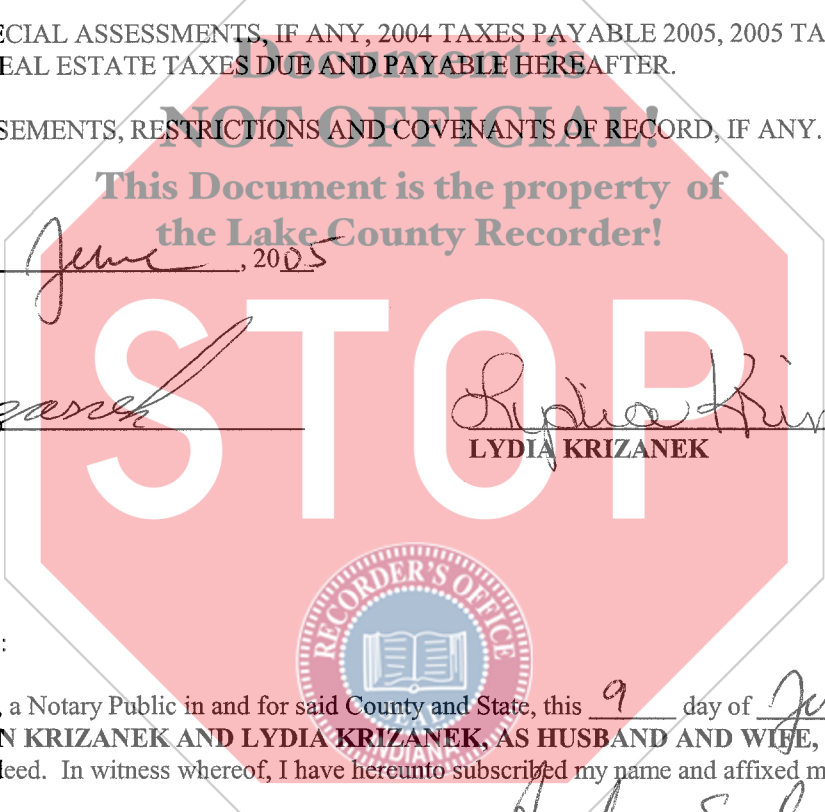
Dated this 9 day of June, 2005



JOHN J. KRIZANEK



LYDIA KRIZANEK

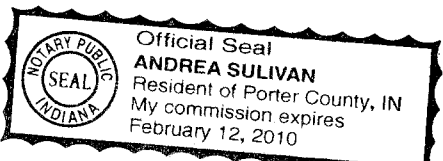


STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 9 day of June, 2005 personally appeared: **JOHN KRIZANEK AND LYDIA KRIZANEK, AS HUSBAND AND WIFE**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County Printed Andrea Sullivan, Notary Public

STATE OF _____
COUNTY OF _____ SS:



This instrument prepared by: **PATRICK J. McMANAMA, Attorney at Law, ID No. 9534-45**
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **DAVID FINCH AND APRIL KRIZANEK 8005 WHITCOMB STREET**
Send Tax Bills To: **DAVID FINCH AND APRIL KRIZANEK MERRILLVILLE, INDIANA 46410**

COMMUNITY TITLE COMPANY
FILE NO 2 31075

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 13 2005
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

51044

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SM