

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048838

2005 JUN 14 AM 10:57

WARRANTY DEED

Unit No. 26 Key No. 33-57-48 Unit No. 26 Key No. 33-57-49
THIS INDENTURE WITNESSETH, That ESEQUIEL BECERRA, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to OMAR SANCHEZ of COOK County in the State of ILLINOIS, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 47 AND 48 IN BLOCK 3 IN J. WILLIAM ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 4116 GROVER AVENUE, HAMMOND, INDIANA 46327

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

Dated this 7 day of June, 2005

Esequiel Becerra
ESEQUIEL BECERRA

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STATE OF INDIANA
COUNTY OF LAKE SS: COMMUNITY TITLE COMPANY
FILE NO. 30654

Before me, the undersigned, a Notary Public in and for said County and State, this 7 day of June, 2005, personally appeared: **ESEQUIEL BECERRA**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-28-11
Resident of Lake County

Lisa Ann Ross
Signature
Printed
LISA ANN ROSS
NOTARY PUBLIC - INDIANA
My Commission Expires 10/28/11
Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No. 9534-45
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **OMAR SANCHEZ** *4116 Grover Avenue*
Send Tax Bills To: **OMAR SANCHEZ** *Hammond, IN 46327*

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 13 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

01643

14-28
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