

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048827

2005 JUN 14 AM 10:12

MICHAEL A. TROWN
RECORDER

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State of Indiana

FHA Case No. 151-477532

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor), conveys and warrants against all persons claiming by, through, or under him, to:

MARK S. PASSINE AND PAUL M. PASSINE

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 28 and the South 1/2 of lot 29, in Block 2 in Hiney's First Addition to Gary, as per plat thereof, recorded in plat book 13, page 14, in the Office of the Recorder of Lake County, Indiana.

Property Address: 4537 Polk Street, Gary, IN 46408
Parcel No. 45-54-26

THIS DEED IS NOT TO BE IN EFFECT UNTIL June 8, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 14 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

1136109 (1)

HOLD FOR THE TALON GROUP

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IN WITNESS WHEREOF the undersigned on this 19th day of May 2005
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development.

Secretary of Housing and Urban Development

By: Allen Broussard (Seal)
Allen Broussard

Attorney-In-Fact

LPOA Instrument No. 2005002912

State of Illinois
County of Cook

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney in
Fact for and on behalf of the Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed by Charles E. Gardner,
Director, Atlanta Single Family Homeownership Center, on behalf of the United States
Department of Housing and Urban Development.

Executed by Allen Broussard, on behalf of the United States
Department of Housing and Urban Development by virtue of a Limited Power of
Attorney.

Witness my hand and official seal the day and year above written.

OFFICIAL SEAL
ERICKA DAVIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-30-2006



Ericka Davis
Notary Public

This instrument was prepared under the direction of the Secretary of Housing and Urban
Development, Atlanta HOC.

Post Office Address of the Grantee

Mark S. Passine

P.O. Box 164

Hebron, IN 46341

Send Subsequent Tax Bills to:

Mark S. Passine

P O Box 164

Hebron, IN 46341