			PACENCE.		V. 1.	
	SATISFACTIO	N OF MOR	TGAGE			
This Certifies, 7	hat a certain Mortgage ex	xecuted byNat	haniel Smith a	and Joan S	mith	a di
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•••••••••••••••••••••••••••••••••••••••	· · · · · · · · · · · · · · · · · · ·	to First M	etropolitan Bu	ilders of	Ameri	ca,Ind
4th	October	100/				
Mortgage Pecord No	ay ofOctober ,2005032719, page	, calling	g for \$ 9,600.00	and	record	d.
	een fully paid and satisfie				Count	ሂ
	handand seal, this		s hereby released day of May,	<b>5</b> .	. 200	5
			day of			
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¥		BY 🖠	Allan Fefferma	n/Preside	ent	_
						_
State of Indiana	Lake		County, SS:			
	Before me, the undersigned, a day of	W27 / H	15 Allon Baff	T	siden	 t
	of First Metropol	itan Builders	of America, I	nc. and ir	1	
	his corporate caps acknowledged the execution of			****************		
		and official seal.	O mortgage.		2	
AN AN	This Docum	ent file pi	Charles 1	No	O Subli	
is instrument prepared by:	My Commission expires	/16/09, Felipa	Ortiz, Lake			<i>c.</i>
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