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620047392  
047392 FT  
Mail Tax Statements To:  
P O Box 94  
Roselawn IN 46372

2004 100831

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
Key 9-60-9 UNIT 23  
Return this document to:  
P O Box 94  
Roselawn IN 46372  
RECORDED

047392FT/620047392

### WARRANTY DEED

**THIS INDENTURE WITNESSETH** that Darrell Henderson and Virginia M. Henderson, husband and wife ("Grantors") of Lake County in the State of Indiana, CONVEY and WARRANT to Julie J. Fisher ("Grantee") of Jasper County in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the following described Real Estate located in Lake County, in the State of Indiana, to-wit:

Lot 8, except the North 15 feet thereof, Block <sup>16</sup> 16, Railroad Addition to the Town, now the City, of Crown Point, as shown in Miscellaneous Record "A", pages 508 and 509, in Lake County, Indiana.

Key No. 9-60-9 Unit 23

Subject to the lien of unpaid taxes and assessments; rights-of-way for drainage tiles, ditches, ditches, feeders, and laterals, if any; all conditions, easements, roads, streets, highways, alleys, rights-of-ways, restrictions, and limitations of record; subdivision covenants, conditions, and restrictions; building and zoning ordinances; building lines; setback lines; the rights of persons and tenants in possession; and the lien of unpaid municipal sewerage and water bills, if any; and any set of facts an accurate survey would disclose.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed this 22 day of November, 2004.

CHICAGO TITLE INSURANCE COMPANY

Darrell Henderson  
Darrell Henderson

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

Virginia M. Henderson  
Virginia M. Henderson

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State,

**STOP**



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 30 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2006 JUN 11 AM 9:14  
MICHAEL J. THOMAS  
RECORDER

2005 048808

NOTE: This instrument being re-recorded to correct block number in legal.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 13 2005

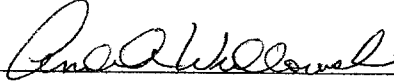
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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personally appeared Darrell Henderson and Virginia M. Henderson, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

WITNESS my hand and seal this 22nd day of November, 2004.

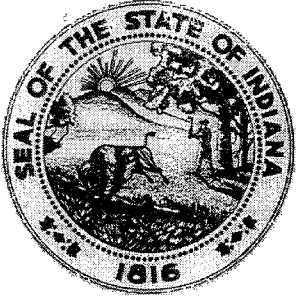
  
\_\_\_\_\_  
Andrea A. Widlowski, Notary Public

My Commission Expires: 9-17-09

Resident of Lake County, Indiana

-- NOTARY SEAL --





Michael A. Brown

Recorder of Deeds  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

# Certification Letter

State of Indiana )  
County of Lake ) SS

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

WARRANTY DEED

NOT OFFICIAL!

as recorded as 2004-100831 ON 12/1/04

as this said document was present for the recordation when Morris W. Carter

was Recorder at the time of filing of said document.

Dated this 4TH day of May, 2005

*Judy Sperryforth*  
Deputy Recorder

*Michael A. Brown*

Michael A. Brown, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307



**MICHAELA A. BROWN**  
Recorder

**HECTOR A. ESPINOZA**  
Chief Deputy

PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

