STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 048787

2005 JUNIA AM 9: 40

Parcel No. <u>18-28-65-18</u>

MICHAEL A. BROWN

WARRANTY DEED

ORDER NO. 620053260

THIS INDE	NTURE WI	TNESSETH, That	SUSAN	L. MASE	POHL F/K/	/A SUSAN	LYNN FOS	TER	
								(Grant	
of <u>Lake</u>		County, in the S	State of	INDIANA	4		CONVEY(S)	AND WARRANT((S)
to <u>EDWARI</u>	J. PAGAN	ELLI						(0	
		0		INIDIANIA	,		for the original	(Grant	.ee)
of Lake	100	County, in the S	tate or	INDIANA		 Dollars (\$, for the sum	OT	
TEN AND 00/		leration, the recei	nt and s	ufficiency		-		ad the following	_ ′
described rea			prana s		ity, State of		acimowicage	od, the following	
described red	r colate iii	_are			ity, Giaio oi	maiana.			
recorded in Pl Subject to cov contained in a together with	at Book 19 venants and all other doc delinquency	page 26, in the Of	ffice of the ements a ; and rea ny, and a	ne Record and buildi al estate t all real est	der of Lake ng lines as axes and as tate taxes a	County, locontained ssessmen nd assess	ndiana. I in the plat o is for 2004 p	r, as per plat there f subdivision and ayable in 2005 and payable	
		S	Ī						
Subject to	any and all	easements, agree	ements a	and restri	ctions of red	cord. The	address of s	uch real estate is	
commonly kn	own as <u>813</u>	37 Hohman Ave., I	Munster	, Indiana	46321				
Toy bills about	ld be cont to	Grantee at such	addran	, unione o	thonwing in	adioated b	polow		
			~		Ø.				
IN WITNES	SS WHERE	OF, Grantor has e	xecuted	this deed	this <u>3rd</u>	_ day of _	June	, <u>2005</u>	
Grantor: Signature	hister	3. Hose	DON		Grantor: Signature			(SEA	·L)
Printed Susa	n L. Masepo	ohl FKA Susan Lyı	nn Foste	er	Printed				
STATE OF IN	DIANA		}	SS:	∆CK!	NOW! FD	GEMENT		
COUNTY OF	Lake		j ,	00.	, (0, (. 101122	GEMENT		
SUSAN L. MA who acknowled any represent	SEPOHL F edge the exe ations there	ublic in and for sa <u>'K/A SUSAN LYN</u> ecution of the fore sin contained are to tarial Seal this <u>3rc</u>	N FOST egoing V true.	ER Varranty D	Deed, and w			sworn, stated that	 it
My commission	on expires:		Sid	gnature _			M	YUUN	
OCTOBER 29			`		ORIA MILL	ER		, Notary Nan	ne
			Re	。 esident of	LAKE			County, Indiar	
This instrume	nt prepared	by <u>Donna LaMe</u>	re, Attor	ney at La	w. # 03089	-64 GM			
		nman Ave., Munst		•				***********	
		ohman Ave., Mun					<i>ر [[[</i> ا	RIA MILLER VKE County Imission Expires	

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 13 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR



01036 (V