

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**EASEMENT**

2005 048784

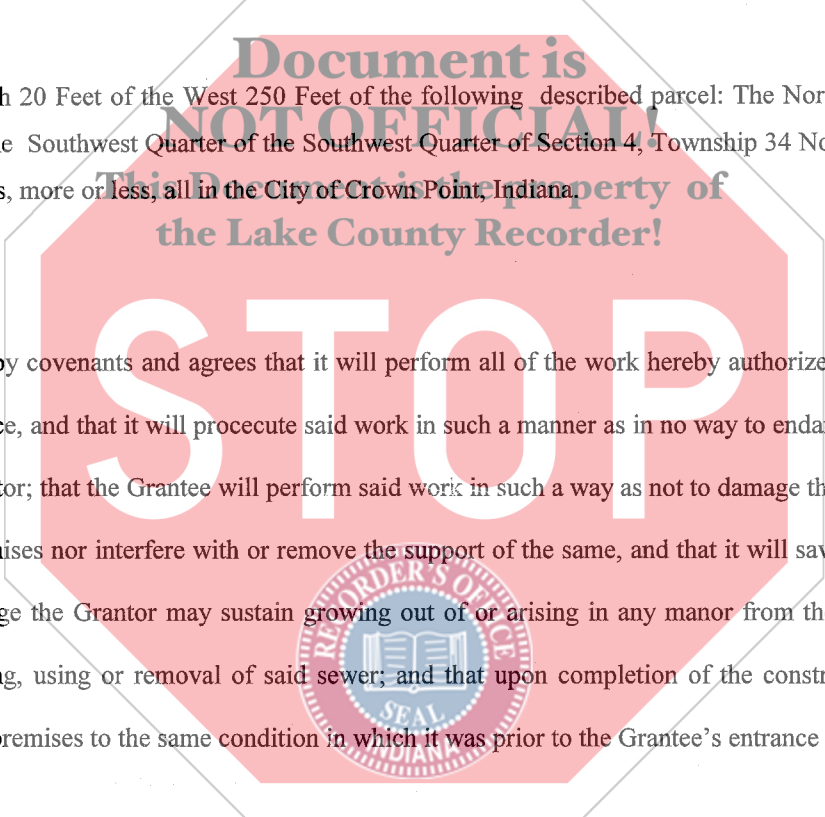
2005 JUN 14 AM 9:25

THIS INDENTURE made this 14 day of MARCH, 2005 by and between Lake County Greenhouse Corporation, hereinafter known as the Grantors, and LAKE COUNTY BOARD OF COMMISSIONERS, hereinafter known as the Grantees,

WITNESSETH:

That the Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby convey and grant to Grantees, there successors and assigns an Easement for Drainage purposes only to construct, maintain, inspect, repair, replace, change or remove a storm sewer over the following described Real Estate in Lake County, Indiana, to-wit:

The North 20 Feet of the West 250 Feet of the following described parcel: The North 140 Feet of the West 344 Feet of the North Half of the Southwest Quarter of the Southwest Quarter of Section 4, Township 34 North, Range 8 West of the 2<sup>nd</sup> P.M. containing 1.105 acres, more or less, all in the City of Crown Point, Indiana.



The Grantee hereby covenants and agrees that it will perform all of the work hereby authorized on the premises aforesaid, with care, skill and diligence, and that it will procecute said work in such a manner as in no way to endanger or interfere with the use of the property of the Grantor; that the Grantee will perform said work in such a way as not to damage the buildings or improvements of the Grantor of said premises nor interfere with or remove the support of the same, and that it will save the Grantor harmless from any and all loss and damage the Grantor may sustain growing out of or arising in any manor from the construction, maintenance, repairing, altering, changing, using or removal of said sewer; and that upon completion of the construction of said sewer, it will restore the surface of said premises to the same condition in which it was prior to the Grantee's entrance thereon.

IN WITNESS WHEREOF, the Grantor, Lake County Greenhouse Corporation, have hereunto set their hands and seals the day and year above written.

**FILED**

Gannett W. Feeler (SEAL)  
President

MAY 24 2005

Janice R. French (SEAL)  
Secretary

STEPHEN R. STIGLICH  
STATE OF INDIANA }  
LAKE COUNTY AUDITOR } SS:  
COUNTY OF LAKE }

On this 14 day of MARCH, 2005 before me, a Notary Public, appeared said Signators.

Shirley A. Bass  
Notary Public

My commission expires 3-5-08.

Prepared by: Mark Thiros, Assistant Lake County Attorney

001962

NC  
LP