

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
WARRANTY DEED

2005 048783

2005 JUN 14 AM 9:25

MICHAEL A. BROWN
RECORDER

Project: Bridge No. 110
Parcel: 2
Page: 1 of 2

4

THIS INDENTURE WITNESSETH, that WILLIAM C. HERR, JR., and RUTH HERR, husband and wife, the Grantors, of Lake County, State of Indiana, Convey and Warrant to the **BOARD OF COMMISSIONERS OF LAKE COUNTY, INDIANA,** the Grantee, for and in consideration of the sum of Three Hundred Dollars (\$300.00) (of which said sum \$300.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantors hereby specifically acknowledge and agree that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantors, or any successors in title to the abutting lands of the Grantors, notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantors and all successors and assigns.

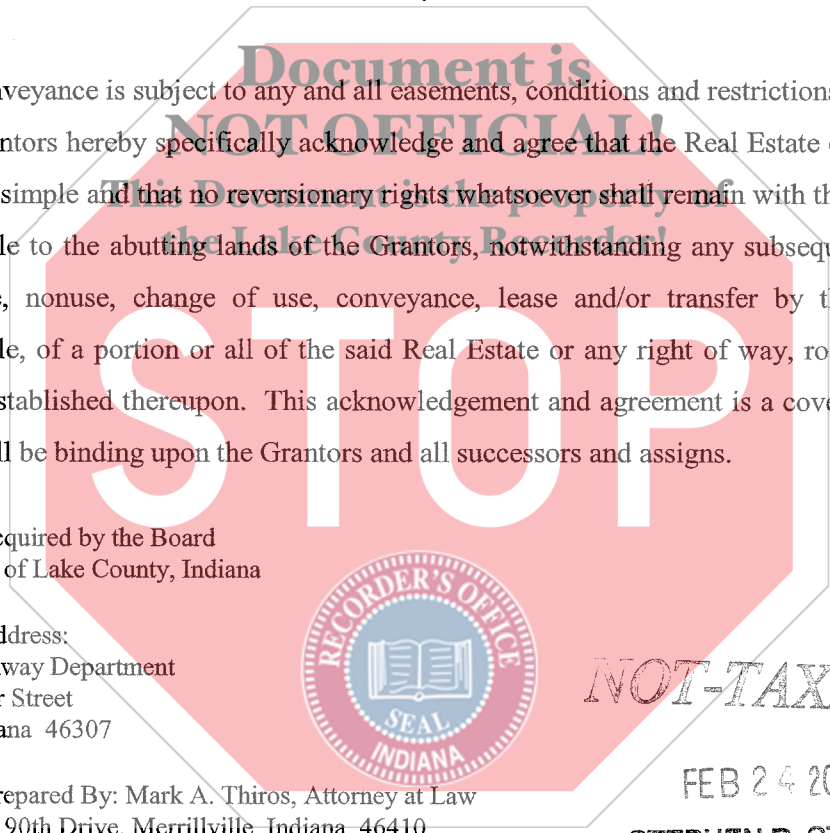
Interests in land acquired by the Board of Commissioners of Lake County, Indiana

Grantee mailing address:
Lake County Highway Department
1100 East Monitor Street
Crown Point, Indiana 46307

This Instrument Prepared By: Mark A. Thiros, Attorney at Law
Address: 200 East 90th Drive, Merrillville, Indiana 46410

Cross Reference: Instr. No. 281478, recorded December 19, 1974
Instr. No. 909245, recorded March 31, 1987

Parcel No.: 10-01-0024-0003



NOT-TAXABLE

FEB 24 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

N/C
2P

001928

IN WITNESS WHEREOF, the said Grantors have executed this instrument this 14TH day of DECEMBER, 2004.

William C. Herr, Jr.
Signature

Ruth Herr
Signature

William C. Herr, Jr.
Printed Name

Ruth Herr
Printed Name

STATE OF INDIANA :

SS:

COUNTY OF LAKE :

Before me, a Notary Public in and for said State and County, personally appeared William C. Herr, Jr., and Ruth Herr, the Grantors in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 14TH day of DECEMBER, 2004.

Elizabeth A. Sullivan
Signature

ELIZABETH A. SULLIVAN
Printed Name

My Commission expires DECEMBER 5, 2008.

I am a resident of MORGAN County.

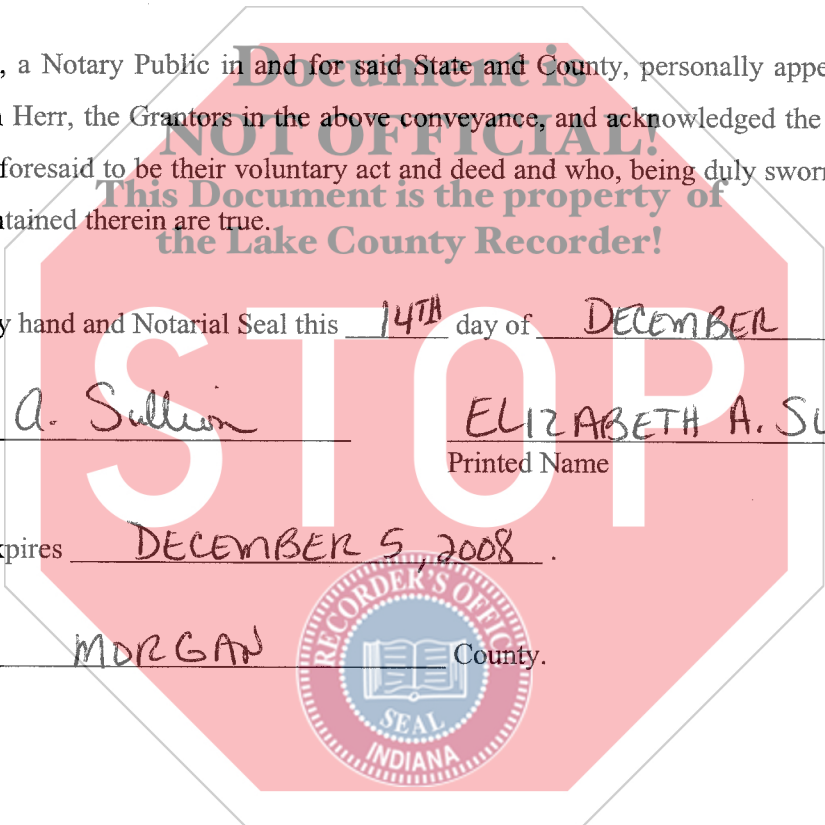


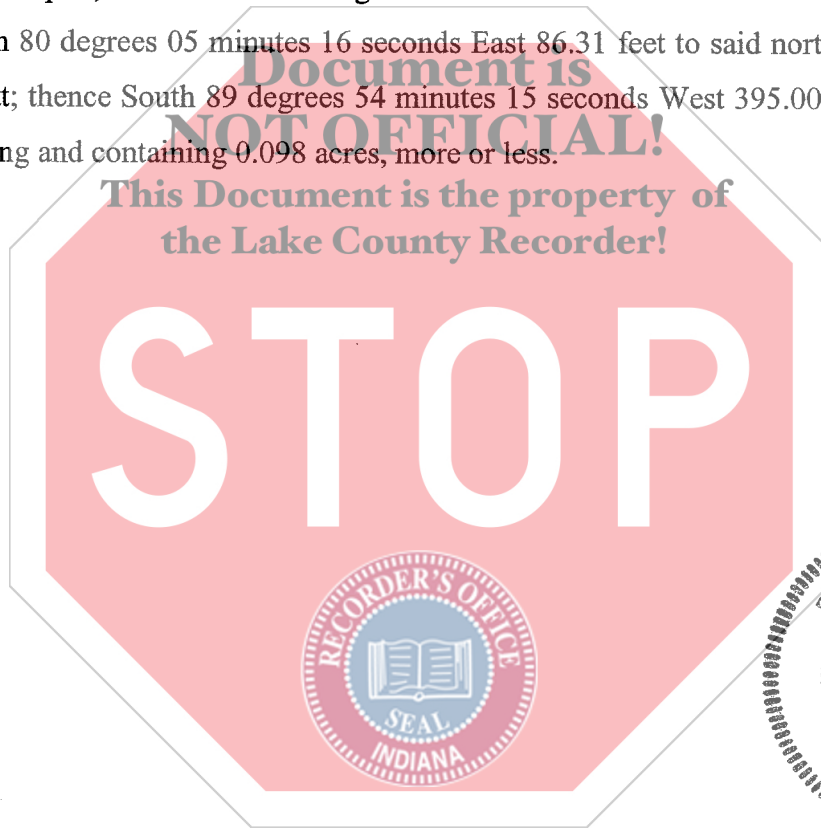
EXHIBIT "A"

PROJECT: Lake County Bridge No. 110 on West 219th Avenue

Sheet 1 of 1

PARCEL NO.: 2- Fee Simple

A part of the Northwest Quarter of the Southeast Quarter of Section 16, Township 32 North, Range 9 West, in Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked **Exhibit "B"**, described as follows: Commencing at the southwest corner of said northwest quarter-quarter section; thence North 89 degrees 58 minutes 10 seconds East 496.69 feet along the south line of said quarter-quarter section to a corner of the said grantor's land; thence North 0 degrees 04 minutes 00 seconds West 13.26 feet to the north boundary of West 219th Avenue; thence North 89 degrees 54 minutes 15 seconds East 99.64 feet along said boundary to the point of beginning of this description designated as point "63" on said plat: thence North 83 degrees 33 minutes 50 seconds East 135.83 feet to point "64" on said plat; thence North 89 degrees 54 minutes 15 seconds East 175.00 feet to point "65" on said plat; thence South 80 degrees 05 minutes 16 seconds East 86.31 feet to said north boundary designated as point "66" on said plat; thence South 89 degrees 54 minutes 15 seconds West 395.00 feet along said boundary to the point of beginning and containing 0.098 acres, more or less.



This description was prepared for the Lake County Highway Department by Fred L. Bengé, Indiana Registered Land Surveyor, License Number LS80040408, on the 5th day of November, 2004.

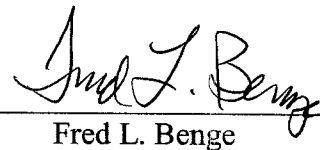
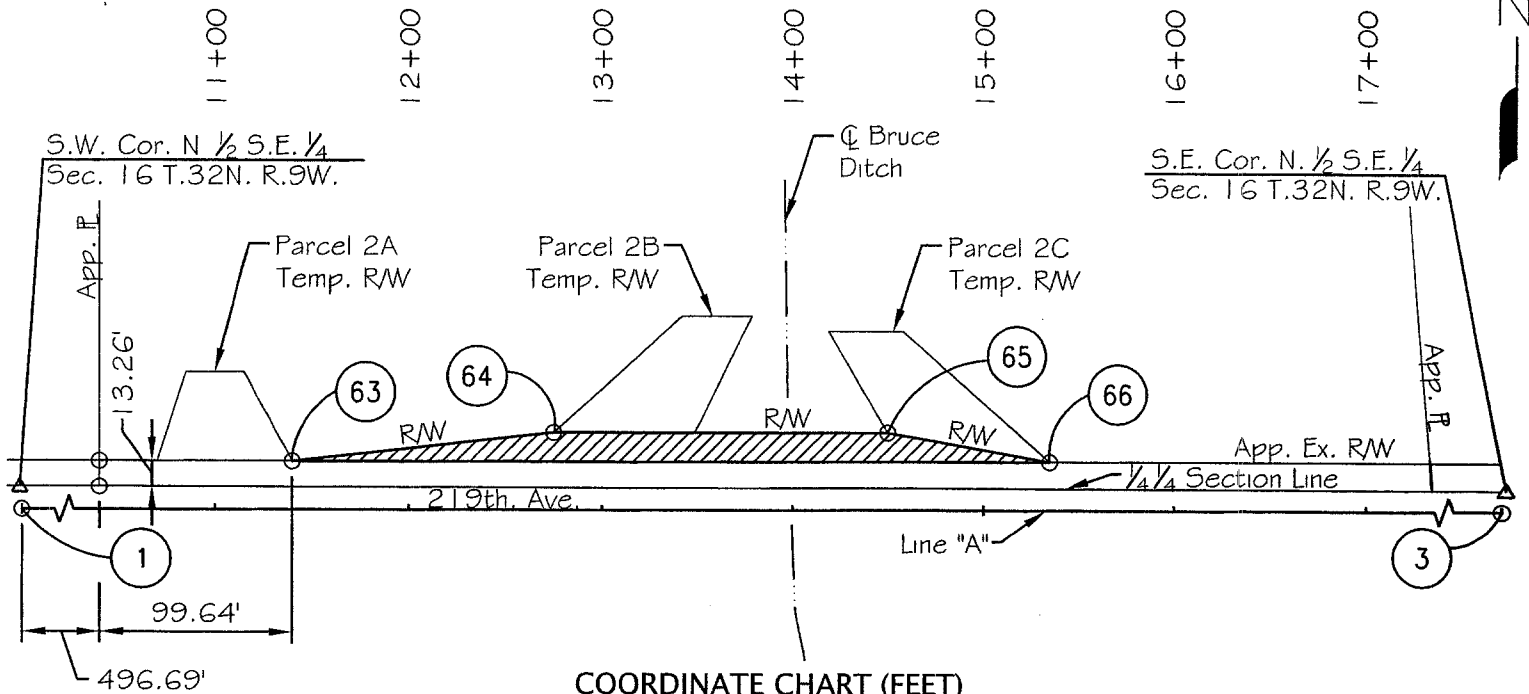
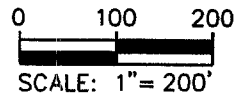

Fred L. Bengé

EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

PREPARED BY R.W. ARMSTRONG & ASSOCIATES
FOR THE LAKE COUNTY HIGHWAY DEPARTMENT

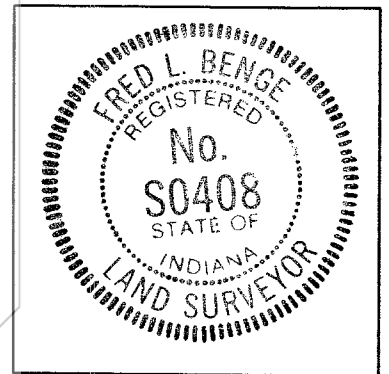
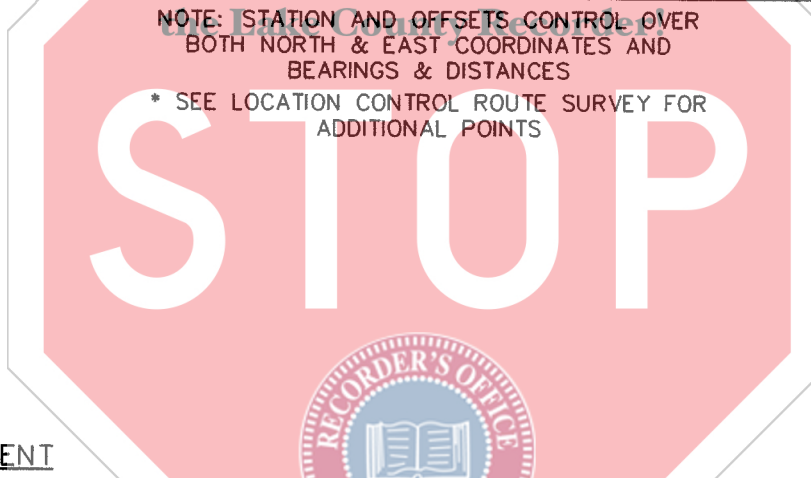


COORDINATE CHART (FEET)

Point	North	East	Station	Offset	Side	Line
1	5024.9456	4133.8783	10+00.00	0.00	N/A	"A"
3	5026.2838	4933.8772	18+00.00	0.00	N/A	"A"
63	5050.1798	4273.8363	11+40.00	25.00	Lt.	"A"
64	5065.4056	4408.8110	12+75.00	40.00	Lt.	"A"
65	5065.6983	4583.8108	14+50.00	40.00	Lt.	"A"
66	5050.8405	4668.8357	15+35.00	25.00	Lt.	"A"

NOTE: STATION AND OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES

* SEE LOCATION CONTROL ROUTE SURVEY FOR ADDITIONAL POINTS




SURVEYOR'S STATEMENT

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT, TOGETHER WITH THE "LOCATION CONTROL ROUTE SURVEY" RECORDED AS INSTRUMENT NO. 2004-092388 IN BOOK 11, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, (INCORPORATED AND MADE A PART HEREOF BY REFERENCE) COMPRISE A ROUTE SURVEY EXECUTED IN ACCORDANCE WITH INDIANA ADMINISTRATIVE CODE 865 IAC 1-12, ("RULE 12").

Fred L. Bengé 11-05-04
FRED L. BENGE DATE
REG. LAND SURVEYOR No. LS0408

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OWNER: WILLIAM C. HERR, JR., ET UX.		HATCHED AREA IS THE APPROXIMATE TAKING	
PARCEL: 2		DRAWN BY: S J MADSEN	DATE: 10-8-04
ROAD: W. 219th AVE.	CHECKED BY: F L BENGE	DATE: 10-11-04	
COUNTY: LAKE	DEED RECORD _____ PAGE _____ DATED _____		
SECTION 16	DES. No.: _____	DEED RECORD _____ PAGE _____ DATED _____	
TOWNSHIP: 32 N.	CODE: _____	INSTRUMENT #909245	DATED 3-31-87
RANGE: 9 W.	PROJECT: _____		