

STATE OF INDIANA
LAKE COUNTY
WARRANTY DEED

2005 048771

2005 JUN 14 AM 9:23

Project: STP-9945(082)
Bridge No. 4
Parcel: 5
Page: 1 of 2

MICHAEL A. BROWN
RECORDER

4

THIS INDENTURE WITNESSETH, that **ARLEN G. SENHOLTZ** and **PEGGY J. SENHOLTZ, husband and wife**, the Grantors, of Lake County, State of Indiana, Convey and Warrant to the **BOARD OF COMMISSIONERS OF LAKE COUNTY, INDIANA**, the Grantee, for and in consideration of the sum of One Thousand One Hundred Dollars (\$1,100.00) (of which said sum \$1,100.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantors hereby specifically acknowledge and agree that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantors, or any successors in title to the abutting lands of the Grantors, notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantors and all successors and assigns.

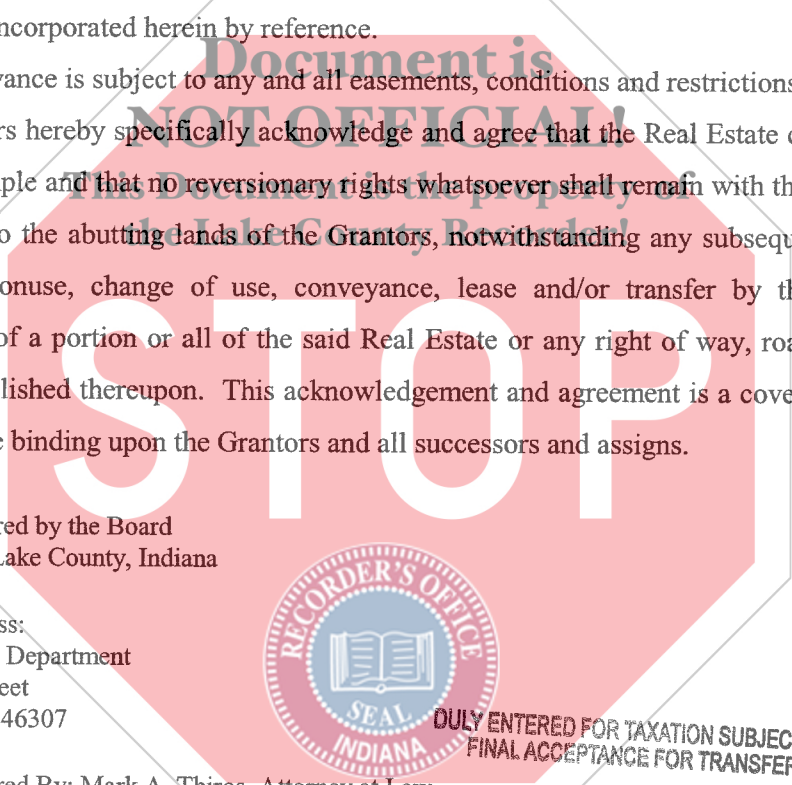
Interests in land acquired by the Board
of Commissioners of Lake County, Indiana

Grantee mailing address:
Lake County Highway Department
1100 East Monitor Street
Crown Point, Indiana 46307

This Instrument Prepared By: Mark A. Thiros, Attorney at Law
Address: 200 East 90th Drive, Merrillville, Indiana 46410

Cross Reference: Instr. No. 2003-091739

Parcel No.: 04-05-0057-0011



MAY 24 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

XP
MC

001993

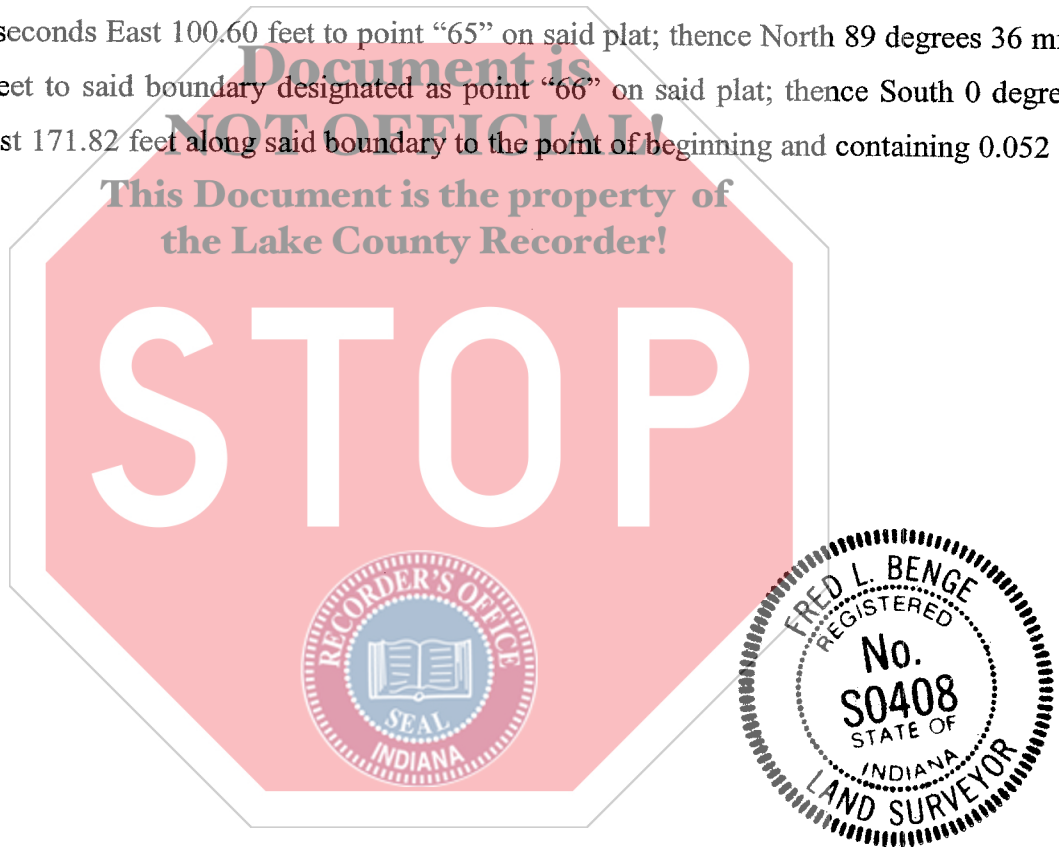
EXHIBIT "A"

PROJECT: STP -9945(082) Lake County Bridge No. 4 over Singleton Ditch

Sheet 1 of 1

PARCEL NO.: 5- Fee Simple

A part of the Northeast Quarter of Section 36, Township 33 North, Range 8 West, in Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked **Exhibit "B"**, described as follows: Commencing at the northeast corner of said quarter section designated as point "2" on said plat; thence South 0 degrees 00 minutes 00 seconds West 1,873.73 feet along the east line of said quarter section to the south line of the grantor's land; thence South 90 degrees 00 minutes 00 seconds West 30.00 feet along said south line to the point of beginning of this description which point is on the west boundary of Range Line Road (Clay Street) and designated as point "83" on said plat; thence continuing South 90 degrees 00 minutes 00 seconds West 18.92 feet to point "82" on said plat; thence North 2 degrees 42 minutes 05 seconds East 71.79 feet to point "64" on said plat; thence North 5 degrees 53 minutes 25 seconds East 100.60 feet to point "65" on said plat; thence North 89 degrees 36 minutes 47 seconds East 5.21 feet to said boundary designated as point "66" on said plat; thence South 0 degrees 00 minutes 00 seconds West 171.82 feet along said boundary to the point of beginning and containing 0.052 acres, more or less.



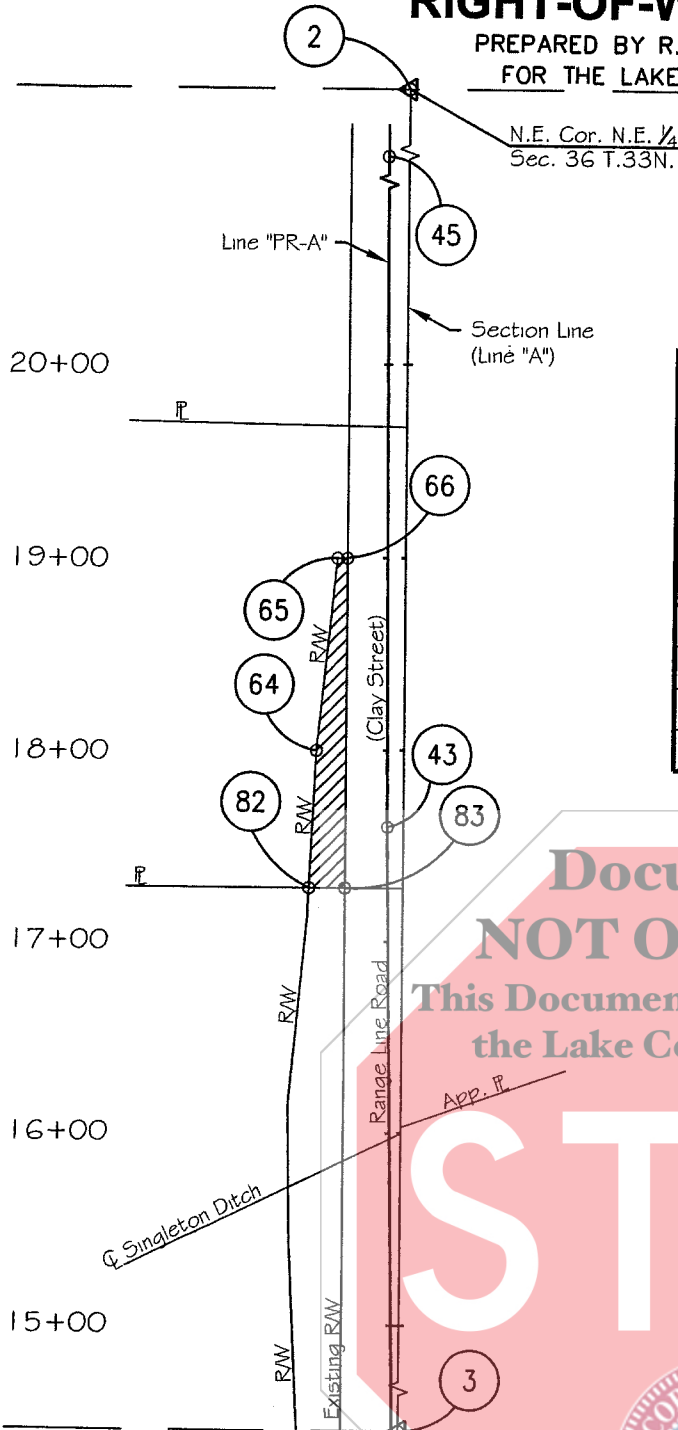
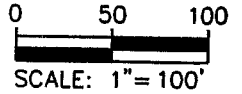
This description was prepared for the Lake County Highway Department by Fred L. Bengé, Indiana Registered Land Surveyor, License Number LS80040408, on the 5th day of November, 2004.

Fred L. Bengé
Fred L. Bengé

EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

PREPARED BY R.W. ARMSTRONG & ASSOCIATES
FOR THE LAKE COUNTY HIGHWAY DEPARTMENT



COORDINATE CHART (FEET)

Point	North	East	Station	Offset	Side	Line
2	7658.0500	5000.0000	19+18.67	20.70	R	"PR-A"
3	5000.0000	5000.0000	9+43.69	4.37	L	"PR-A"
43	5816.2789	4991.7356	17+60.00	0.00	-	"PR-A"
45	6256.6889	4988.7613	22+00.42	0.00	-	"PR-A"
64	5856.0282	4954.4663	18+00.00	37.00	L	"PR-A"
65	5956.1002	4964.7907	19+00.00	26.00	L	"PR-A"
66	5956.1353	4970.0000	19+00.00	20.79	L	"PR-A"
82	5784.3200	4951.0829	17+28.67	41.14	L	"PR-A"
83	5784.3200	4970.0000	17+28.38	22.23	L	"PR-A"

NOTE: STATION AND OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES
SEE LOCATION CONTROL ROUTE SURVEY FOR ADDITIONAL POINTS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP



SURVEYOR'S STATEMENT

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS PLAT, TOGETHER WITH THE "LOCATION CONTROL ROUTE SURVEY" RECORDED AS INSTRUMENT NO. 2004-092389 IN BOOK 11, PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, (INCORPORATED AND MADE A PART HEREOF BY REFERENCE) COMPRISE A ROUTE SURVEY EXECUTED IN ACCORDANCE WITH INDIANA ADMINISTRATIVE CODE 865 IAC 1-12, ("RULE 12").

Fred L. Benge
FRED L. BENGE
REG. LAND SURVEYOR No. LS0408
DATE 11-05-04

OWNER: <u>SENHOLTZ, ARLEN G. ET UX.</u>	HATCHED AREA IS THE APPROXIMATE TAKING
PARCEL: <u>5</u>	DRAWN BY: <u>S J MADSEN</u> DATE: <u>10-14-04</u>
ROAD: <u>RANGE LINE ROAD</u>	CHECKED BY: <u>F L BENGE</u> DATE: <u>10-20-04</u>
COUNTY: <u>LAKE</u>	DES. No.: <u>0090170</u>
SECTION <u>36</u>	DEED RECORD _____ PAGE _____ DATED _____
TOWNSHIP: <u>33 N.</u>	DEED RECORD _____ PAGE _____ DATED _____
RANGE: <u>8 W.</u>	PROJECT: <u>STP-9945(082)</u>
	INSTRUMENT <u>#2003-091739</u> DATED <u>8-20-03</u>

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IN WITNESS WHEREOF, the said Grantors have executed this instrument this 11TH day of FEBRUARY, 2005.

Arlen G. Senholtz
Signature

Peggy J. Senholtz
Signature

Arlen G. Senholtz
Printed Name

Peggy J. Senholtz
Printed Name

STATE OF INDIANA :

SS:

COUNTY OF LAKE :

Before me, a Notary Public in and for said State and County, personally appeared Arlen G. Senholtz and Peggy J. Senholtz, the Grantors in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 11TH day of FEBRUARY, 2005.

Joy A. Bonney
Signature

Joy A. Bonney
Printed Name

My Commission expires 12-19-07.

I am a resident of Lake County.

