

2005 048766

2005 JUN 14 AM 9:03

MICHAEL A. BROWN

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

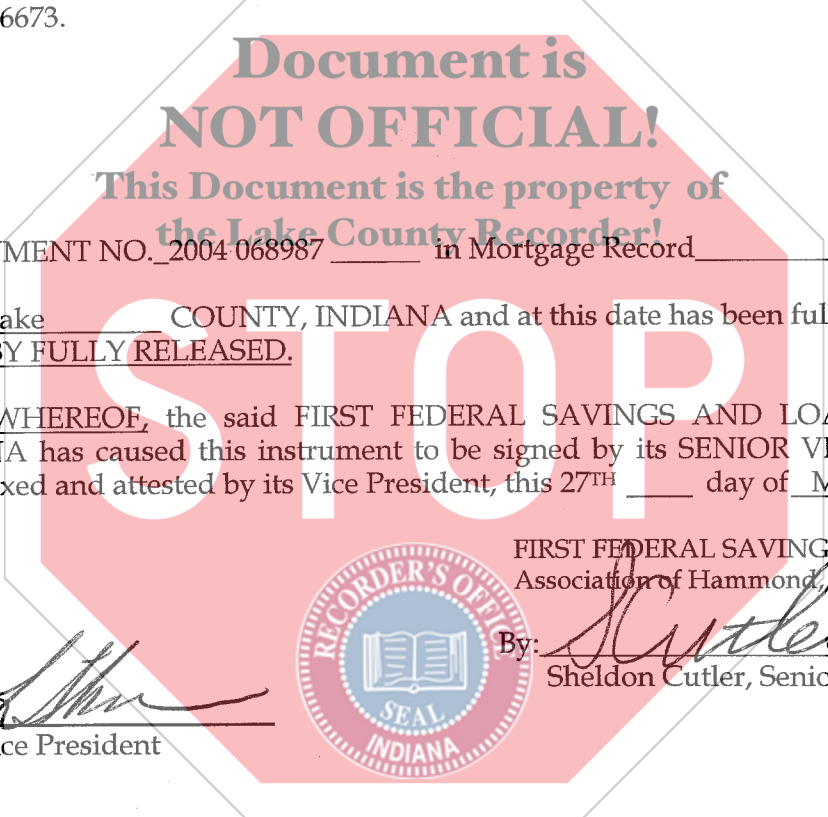
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DANIEL W. DYKSTRA AND PATRICIA L. DYKSTRA,
HUSBAND AND WIFE.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 10TH day.

of AUGUST, 2004 mortgaging certain Real Estate described as follows

THE NORTH 50 FEET OF LOT 9, RESUBDIVISION OF PART OF LOT ONE HERITAGE ESTATES UNIT SIX,
TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK 74, PAGE 60, IN LAKE COUNTY, INDIANA, AND
AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL 20, 1994 AS DOCUMENT NO.
94030153 AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL 8, 1994 AS
DOCUMENT NO. 94026673.



was recorded as DOCUMENT NO. 2004 068987 in Mortgage Record _____ at page _____ in the
Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied
and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its SENIOR VICE PRESIDENT and its
corporate seal to be affixed and attested by its Vice President, this 27TH day of MAY, 2005.

ATTEST:

Monique L. Stevens, Vice President
STATE OF INDIANA



FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana
By:
Sheldon Cutler, Senior Vice President

} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: Sheldon Cutler and Monique L. Stevens, personally known to me to be the
SENIOR VICE PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed
and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: Tina Wolfe, Mortgage Loan Servicer



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