

2005 048760

2005 JUN 14 AM 9:00

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
410530382457

Prepared by: Lisa Crossland  
MICHAEL A. CROWN  
RECORDER

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record ~~44~~ on 7/6/2000 as Document/Instrument 2000 0482434 ~~VV6KUR6/Book 1664~~, Image/Page \_\_\_\_\_ Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Manhattan Mortgage Corp., its successors and assigns, executed by Keith W. Griggs & Margaret a. Griggs, being dated the 6th day of January, 2005 in an amount not to exceed \$160,000.00 recorded in ~~Official Record/Volume~~ as Document NO. 2005 002694 Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., FKA Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Chase Manhattan Mortgage Corp., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of January, 2005.

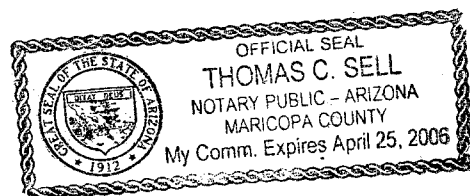
JPMorgan Chase Bank, N.A.

By: John Van Winkle  
John Van Winkle, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

I hereby certify that, on this 05th day of January, 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared John Van Winkle, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of JPMorgan Chase Bank, N.A. by him/herself as representative.

My Commission Expires: \_\_\_\_\_ Notary Public



TICOR TITLE INSURANCE  
920049357 CR

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## LEGAL DESCRIPTION

part of Lot 1 in Ellendale Farms Unit Two, in the City of Crown Point, as per plat thereof, recorded in Plat Book 84 page 30, and amended by a certain "Affidavit and Certificate of Correction" recorded June 26, 1998 as Document No. 98048173 and further amended by a certain Affidavit and Certificate of Correction" recorded September 30, 1998 as Document No. 98076917, more particularly described as follows: Beginning at the most Easterly corner of said Lot 1; thence South 42 degrees 49 minutes 46 seconds West along the Southeasterly line of said Lot 1 a distance of 71.90 feet; thence North 46 degrees 35 minutes 34 seconds West a distance of 160.01 feet to the Northwesterly line of said Lot 1; thence North 42 degrees 49 minutes 46 seconds East along the Northwesterly line of said Lot 1 a distance of 91.77 feet to the most Northerly corner of said Lot 1; thence Southeasterly 137.17 feet along the Northeasterly line of said Lot 1 being a curved line having a radius of 696.62 feet convex Southwesterly, and having a chord bearing of South 38 degrees 21 minutes 17 seconds East, to a point of compound curve; thence Southeasterly 24.68 feet along the Northeasterly line of said Lot 1 being a curved line having a radius of 352.45 feet convex Southwesterly having a chord bearing of South 46 degrees 00 minutes 07 seconds East, to the said most Easterly corner and Point of Beginning, in the Office of the Recorder of Lake County, Indiana.

