

SPECIAL POWER OF ATTORNEY

2 KNOW ALL MEN BY THESE PRESENTS, that I/we, James E. Wilson

have made, constituted and appointed and by these presents do make, constitute and appoint Dennis Wilson

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to convey the following described real property:

Lot 2 in Block 7 in Calumet Center 2nd Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 19 page 22, in the Office of the Recorder of Lake County, Indiana.

2005 048753

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL A. ... 2005 JUN 11 AM 8:59

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JUN 13 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

Parcel Number: 26-32-109-2

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Mortgage Insurance Guaranty Forms, Deeds, or inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney Dennis Wilson

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this 28 day of MAY, 2005

Signed and Acknowledged In the Presence of:

[Signature]

James E. Wilson

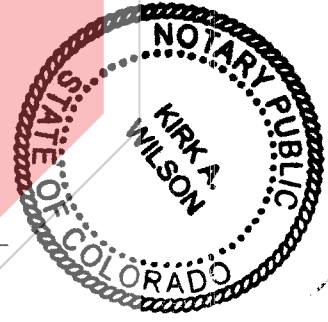
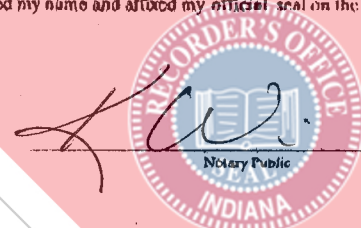
STATE OF COLORADO

County of GARFIELD

BE IT REMEMBERED, That on this day of before me, the subscriber, a Notary Public in and for said state, personally came James E. Wilson

who acknowledged the signing thereof to be voluntary act and deed, for the purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



EXPIRES 3/10/07

This Instrument was prepared by Marc S. Lucas, Attorney at Law Auditor's and Recorder's Stamps

FILED FOR RECORD

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OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307



MICHAEL A. BROWN
Recorder

HECTOR A. ESPINOZA
Chief Deputy

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

