

920053883

SPECIAL POWER OF ATTORNEY

I KNOW ALL MEN BY THESE PRESENTS, that I/we, Jeffrey A. Wilson have made, constituted and appointed and by these presents do make, constitute and appoint Dennis Wilson

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to convey the following described real property: Lot 2 in Block 7 in Calumet Center 2nd Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 19 page 22, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 26-32-109-2

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Mortgage Insurance (Quarterly Forms, Deeds, or inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney Dennis Wilson

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this day of

Signed and Acknowledged in the Presence of:

[Signatures of witnesses]

[Signature of Jeffrey A. Wilson]

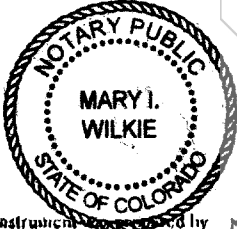
STATE OF Colorado

County of Mesa

BE IT REMEMBERED, That on this 27th day of May 2005, before me, the subscriber, a Notary Public in and for said state, personally came Jeffrey A. Wilson

who acknowledged the signing thereof to be voluntary act and deed, for the purposes therein set forth.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



[Signature of Notary Public]

This instrument was prepared by Marc S. Lucas, Attorney at Law My Commission Expires 05/17/2008



2005 048752

2005 JUN 14 AM 8:59

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MICHAEL A. BYRMAN RECORDER

FILED

JUN 13 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

12- ZP TI

31032

FORM 11-01/07/04

TICOR SO 920053883



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307



**MICHAELA A. BROWN**  
Recorder

**HECTOR A. ESPINOZA**  
Chief Deputy

PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

