

2005 04873 l Parcel No. (16) 27-665-33 2005 JUH 14 AM 8: 56

CORPORATE WARRANTY DEED

Older 140. 920000720		
THIS INDENTURE WITNESSETH, That	Barick Builders, Inc.	(0 1)
a corporation organized and existing unde	er the laws of the State of Indiana	(Grantor) CONVEYS
AND WARRANTS to William E. Haizlip	The law of the otale of molaria	0011711
		(Grantee)
of Lake County, in the St	ate of <u>Indiana</u>	, for the sum of
ONE AND 00/100	Dollars <u>\$1.00</u>)
and other valuable consideration, the receit described real estate in <u>Lake</u>	ipt and sufficiency of which is hereby ack County, State of Indiana	nowledged, the following ::
The Northwesterly 38.17 feet of Lot 33, by pin Sandalwood Subdivision, Phase Three, a Plat Book 89, page 64, in the Office of the Forrection recorded December 26, 2000 as	an Addition to the Town of Highland, as pe Recorder of Lake County, Indiana, and as s Document No. 2000 093287.	er plat thereof, recorded in
NU	TOFFICIAL!	\
This Doc	ument is the property of	
the La	ake County Recorder!	
Subject to any and all passments, agree	ements and restrictions of record. The add	drage of eurob weed extents to
commonly known as 3938 Juniper Trail, I	ements and restrictions of record. The add Highland, Indiana 46322	ress of such real estate is
The undersigned persons executing the elected officers of Grantor and have bee Grantor, to execute and deliver this deed described herein; and that all necessary codone. IN WITNESS WHEREOF, Grantor has expenses.	d; that Grantor has full corporate capa orporate action for the making of such co	n of the Board of Directors of city to convey the real estate
	A Daniel Builders, Inc.	
(SEAL) ATTEST: By Saving M. Bariek	(Name o	of Corporation)
	SEAL SEAL	
David M. Barick, President Printed Name, and Office	Printed	I Nesser and Office
STATE OF Indiana	Finited	Name, and Office
COUNTY OF Lake	SS:	
	id County and State, personally appeare	d
David M. Barick	and	<u> </u>
	and	
Barick Builders, Inc. execution of the foregoing Deed for and on	hobalf of said Cranton and who having a	, who acknowledged
the representations therein contained are tri	TUE	been duly sworn, stated that
Witness my hand and Notarial Seal this <u>oth</u>	$\frac{1}{1}$ day of $\frac{1}{1}$, $\frac{2005}{1}$.	A.
My commission expires:	Signature // // /	The
MARCH 14, 2007 SHANNON STIENER	Printed Shannon Stiener	, Notary Public
Lake County My Commission Expire	Route to the second	
Mar. 14, 2007 This instrument prepared by Mark 3 Lag	 }	
Return Document to: <u>3938 Juniper Trail, Hi</u>		
Send Tax Bill To: 3938 Juniper Trail, Highla	and IN 46322	

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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Ticor-Scher. 920053725
CDEED 8/98 JA

WILL COOM I MUDITOR

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