

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 048727

2005 JUN 14 AM 8:55

MICHAEL H. PENN  
RECORDER

WHEN EXECUTED MAIL TO:  
ABN AMRO MORTGAGE GROUP INC.  
1201 EAST LINCOLN  
MADISON HEIGHTS, MI 48071-4171

mt 2005-048726

LOAN #: 649369056

**Document is  
ASSIGNMENT OF MORTGAGE  
NOT OFFICIAL!**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
10400 S. ROBERTS ROAD, PALOS HILLS, IL 60465

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and  
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084** (herein "Assignee"),

a certain Mortgage dated **JUNE 9, 2005**, made and executed by **KENNETH D YOUNG, HUSBAND**  
~~WIFE~~ **AND PHYLLIS P YOUNG, HUSBAND & WIFE**

to and in favor of **BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

property situated in **LAKE** upon the following described  
County, State of **INDIANA**

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

The Southeasterly 22.20 feet ( as measured at 90 degrees and parallel to the Northwesterly  
line of said Lot 151) in Rockwell Subdivision Phase 1, as per plat thereof, recorded in  
Plat Book 95 page 34, in the Office of the Recorder of Lake County, Indiana.

such Mortgage having been given to secure payment of **\$84,536.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. **14-337-86**, at page (or as No. )  
of the **LAKE** County, State of  
**INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **LOAN #: 649369056**

**BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**

*Tracey Onohan*

Witness

Witness

Attest

By: *[Signature]*

(Signature)

Daniel J. Rogers, President

Seal:

This Instrument Prepared By: Tracey Onohan

State of **INDIANA**

County of *Lake*

The foregoing instrument was acknowledged before me this

**Document is NOT OFFICIAL!**

*08/06/07*  
*Daniel J. Rogers*  
*President*

This Document is the property of *Banc Group Mortgage*  
of *Lake* County, Indiana

by

Corporation

, on behalf of the said corporation.

*[Signature]*

AIMEE J. KOERNER  
08/06/07

COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

