

PARTIAL RELEASE OF REAL ESTATE MORTGAGES AND ASSIGNMENTS OF RENTS AND LEASES

MORTGAGOR: 2005 048718 **BANK**
Doubletree Golf, LLC
DBL Residential, L.P.
Fifth Third Bank, Chicago
A Michigan Banking Corporation
1701 W. Golf Road
Rolling Meadows, IL 60008

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, ("Bank"), does hereby release from the lien of a certain mortgages and assignments of rents and leases made to the Bank by Doubletree Golf, LLC and DBL Residential, L.P.

dated May 7, 2004; May 7, 2004; May 7, 2004; and May 7, 2004, and recorded in the Office of the Recorder of Lake County, State of Indiana, on May 17, 2004; May 17, 2004; February 22, 2005; and February 22, 2005 as Document No. 2004 040453, 2004 040454, 2005-012509 and 2005-012510 in Book No. _____ Page _____ ("Mortgage") the following described real estate, to-wit:

Only Lot 50, Doubletree Lake Estates Phase III, in the town of Winfield, as per plat thereof, recorded in Plat Book 84 Page 36, in the office of the recorder of Lake County, Indiana.

This is a partial release and is not intended and shall not be construed as releasing the Mortgage or the lien thereof as to the remainder of the real estate described in the Mortgage. The mortgage lien shall continue as to said remaining real estate.

"BANK"

Fifth Third Bank, Chicago, A Michigan Banking Corporation

By: SEAN D. Kelleher
Its: Vice President

STATE OF Indiana)
COUNTY OF LAKE)

SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 8th day of June, 2005, personally appeared the above named SEAN D. Kelleher, VP

and acknowledge the execution of the foregoing instrument in the capacity, if any, noted above.

Witness my hand and notarial seal this 8th day of June, 2005

Liljana Makarouska
SIGNATURE OF NOTARY PUBLIC

LILJANA MAKAROVSKA
PRINTED OR TYPED NAME OF NOTARY PUBLIC

My County of residence is LAKE, State of Indiana, and my commission expires: 6-15-08

PREPARED BY: Angela Davis Mail Drop 1MOC2A Cincinnati, OH 45263



2005 048718

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

*ck 14:07
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