

2005 048695

2005 JUN 14 AM 8: 45

SATISFACTION OF MORTGAGE?

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|---------|------------|---|-------------|--------------------------------------|--|---|--------------|-------------|
| | | OMAN AND MA E | | | | | | to |
| JPMC | RGAN | CHASE BANK, N | A SUCCE | SSOR BY N | IERGER TO | BANK ONE, | NA | |
| | | | | | | | | |
| on | 5 | day of | June | 2004 | _, calling for | \$10,000.00 | and recorded | in Mortgage |
| Recor | | NA, page | NA | ,inst no., | 2004 05571 | 9 , | LAKE | County. |
| State | of India | na, has been fully | paid and | satisfied, ar | d the same | is hereby relea | ased. | |
| WITN | ESS my | / hand and seal th | is7 | day | of <u>June</u> | | | 2005 |
| | | | | JPMORG/ | AN CHASE E | BANK. NA SU | CCESSOR BY | (Seal) |
| | | | | MERGER | JO BANK O | MÈ, NA | <u> </u> | (Seal) |
| | | · · · · · · · · · · · · · · · · · · · | | | Palw | Cul | - | (Seal) |
| | | | ———/. | RHONDA | CULVER | VICE PR | ESIDENT | (Seal) |
| | | STATE OF Kent | tucky | FAYETTE 1 | ment i | IS | | |
| | | | | | Dublic 46 by | d to To all 1 | unty, ss: | |
| | | Before me, the t | indersigne | day of Jur | Public in and | d for said Cou | | |
| | | personally appe | arad RHC | | | CERPECIDE | 2005 | |
| | | of JPMorgan Ch | | | | | | _ |
| | | Satisfaction of M | Iortgage | D 10 11 | Manage Condition | THE EXECUTION | - | _ |
| | | My Commission | | XXII | Heron | (PAK) | Notary | Public |
| | | County of Resi | | FAYETTE | 1 | | | |
| | 164 | | 45/105 | | | | | |
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| | | | | NIFER SMITH RY PUBLIC - KENTUC | | | | 1 |
| | | | | STATE-AT-LARGE mm. Expires 9-24-2 | nna & | | | |
| | | Cacaca | Secondarios | min. Expiles 5-24-2 | | | | |
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| | | | | ~ | | | | |
| This D | ocumer | nt Prepared by Rh | HONDA CI | ULVER | | 1 | | |
| | | il To: BANK ONE LOAN S | | | AIN STREET LEXIN | NGTON KY 40507 F | 20 BOX 11606 | |
| | . no. 0549 | | 1 | Thin the | Minimize CEAN | 10 10 14 1 14 10 10 1 1 1 1 1 1 1 1 1 1 | | |
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