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ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

PREPARED BY: SMI
RECORDING REQUESTED BY

First Tennessee Bank, NA
P.O. Box 132
Memphis, TN 38101

253

Pool: 0 Index:
Loan Number: 100013533375

865_2203

95922723

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That DEEPGREEN BANK ('Assignor'), 5800 LOMBARDO CTR STE 100, CLEVELAND, OH 44131, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JIM A SCALCHAS & CHRISTINE M SCALCHAS ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 6/1/2004, Instrument/Document No. 2004045444

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST TENNESSEE BANK NATIONAL ASSOCIATION (Assignee), 1755 LYNNFIELD, BUILDING D SECOND FLOOR, MEMPHIS, TN 38119 (address), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the _____
and executed this the 29th day of September A.D.
2004.

DEEPGREEN BANK

By: _____

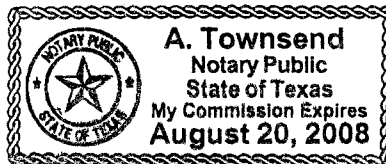
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29th day of September A.D. 2004, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by:
Sherry Doza/SMI



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CL#
8728128
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Exhibit "A" - Legal Description

ALL THAT PARCEL OF LAND IN COUNTY OF LAKE, STATE OF INDIANA AS MORE FULLY DESCRIBED IN DOCUMENT 631064 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 3 IN HIDDEN OAKS ESTATES OF THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. APN: 22.12.0062.0003

