

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048643

2005 JUN 14 AM 8:36

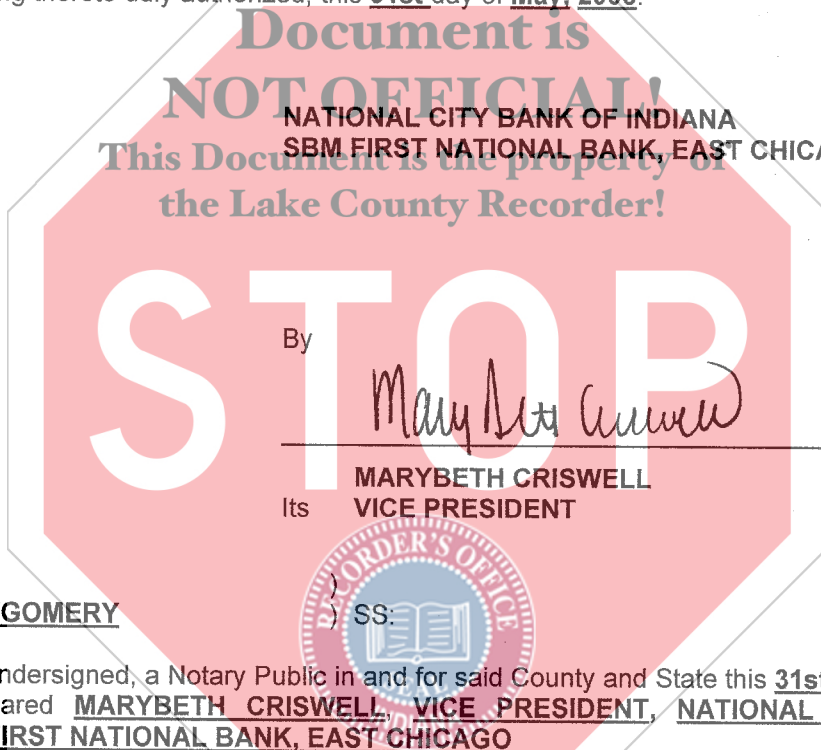
MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

8210653
ESTATE OF J MARTINEZ
PO Date: **5/11/2005**

THIS CERTIFIES that a certain mortgage executed by **JOSE MARTINEZ AN UNMARRIED PERSON** to **FIRST NATIONAL BANK, EAST CHICAGO** dated **January 18, 1991**, calling for the original principal sum of **(\$22,800.00)**, and recorded on **01/22/1991** in Mortgage Record page and/or Instrument # **91003425**, and of the records in the office of the Recorder of **LAKE** County, **INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **31st** day of **May, 2005**.



By

Marybeth Criswell

Its

MARYBETH CRISWELL
VICE PRESIDENT

State of **OHIO**
County of **MONTGOMERY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this **31st** day of **May, 2005**, personally appeared **MARYBETH CRISWELL, VICE PRESIDENT, NATIONAL CITY BANK OF INDIANA SBM FIRST NATIONAL BANK, EAST CHICAGO** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public
AMANDA DAVIS

This instrument prepared by and
AFTER RECORDING RETURN TO:
AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

*10 w
CH#
0001625628
T.H*