

This Instrument Prepared By:  
Floyd McCain  
After Recording Return To:  
AccuBanc Mortgage  
P.O. Box 809068  
Dallas, TX 75380

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 048400

2005 JUN 13 11:10:11

MICHAEL J. ...  
RECORDED

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3292313 17M

RIOS, JUAN

MIN and MERS Phone: 12318280000091200 1-888-679-6377

Recording District: Lake

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: Mortgage Electronic Registration Systems, Inc. located at P.O. Box 2026, Flint, MI 48501-2026. All beneficial interest under that certain Mortgage dated 5/4/2004 executed by:

**Trustor(s) JUAN RIOS**

to National City Mortgage Co. for PREMIER MORTGAGE FUNDING INC recorded 5/5/2004 as  
Instrument No.: 2004 036956 in Book/Volume: NA Page: NA of the Official Records of Lake  
County, Indiana describing the land therein:

Property Address: 4141 EUCLID AVE, EAST CHICAGO, IN 46312

Legal Description As Per Mortgage Referred To Herein

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

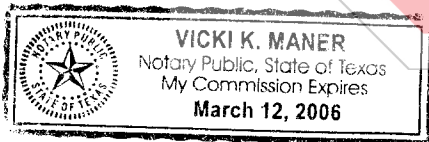
ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 5/4/2004

Mortgage Electronic Registration Systems, Inc.

State of TEXAS County of DALLAS

*Susanna Egleston*  
Susanna Egleston, Supervisor

On 5/31/2005 before me, Vicki K. Maner the undersigned, a Notary Public in and for the State of Texas, personally appeared Susanna Egleston, Supervisor of Mortgage Electronic Registration Systems, Inc. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



*Vicki K Maner*  
Vicki K. Maner, Notary Public in and for the State of Texas  
My Commission Expires: 3/12/2006 My County of Residence: Denton

10: P  
AK  
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