

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048385

2005 JUN 13 10:40 AM

INDIANA

COUNTY OF LAKE
POOL NO. 1683097816
LOAN NO. (998925211) 38992303 [1683097816]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **FLAGSTAR BANK, FSB.**

located at **5151 CORPORATE DRIVE,, TROY, MI 48098**,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., A DELAWARE CORPORATION**

located at **P.O. BOX 2026, FLINT, MI 48501** party of the second
part, its successors and assigns, a certain indenture of mortgage dated
SEPTEMBER 24, 2002 made by **STANISLAW J. SROKA AND KARINA A. SROKA,**
HUSBAND AND WIFE

ALL-AMERICA MORTGAGE CORPORATION
as Beneficiary
securing the payment of one promissory note therein described for the sum
of **ONE HUNDRED FIFTY-FIVE THOUSAND and NO/100-----** dollars (**\$155,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

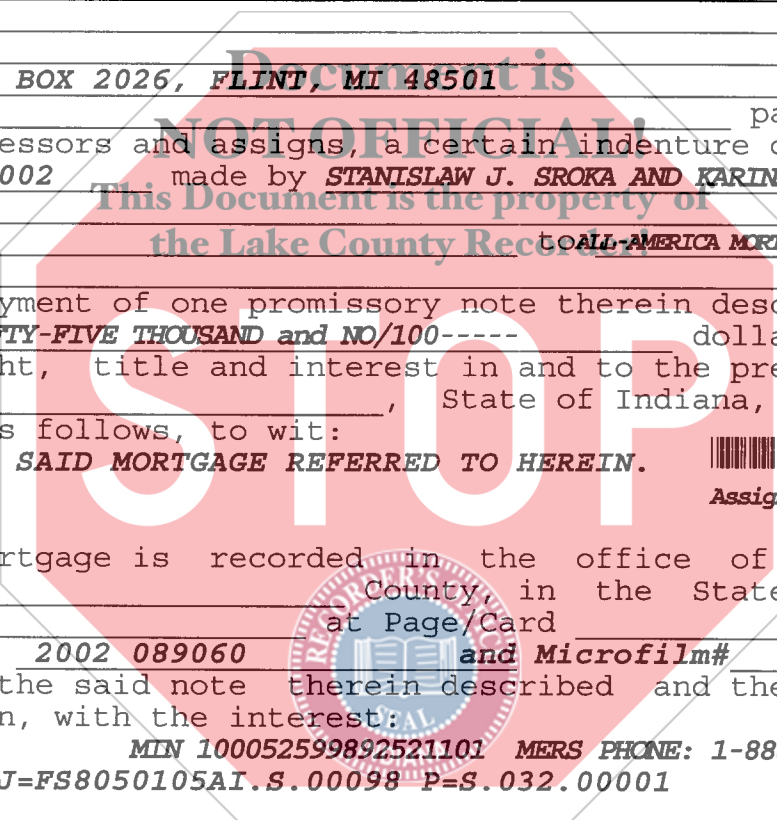
Assignment-Interv. -Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # **2002 089060** and Microfilm# _____
together with the said note therein described and the money due or to
grow due thereon, with the interest:

Loan No. 

MIN 100052599892521101 MERS PHONE: 1-888-679-6377
J=FS8050105AI.S.00098 P=S.032.00001

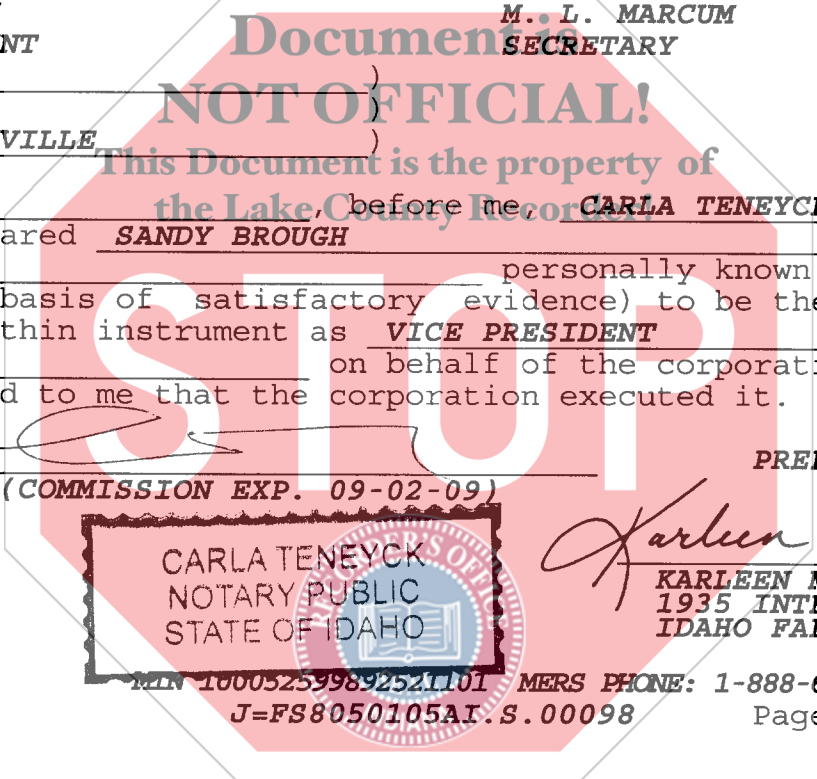
12-MK
CK 442970



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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SANDY BROUGH and attested by M. L. MARCUM. This 3rd day of JUNE 2005, but effective the 1st day of APRIL 2005.
ATTEST:

BY [Signature] BY [Signature] **FLAGSTAR BANK, FSB.**
SANDY BROUGH M. L. MARCUM
VICE PRESIDENT SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE



On JUNE 3, 2005 before me, CARLA TENEYCK
personally appeared SANDY BROUGH and
M. L. MARCUM personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) who
executed the within instrument as VICE PRESIDENT and
SECRETARY on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary Public

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

C=S.049.0001
P=S.032.00001

MIN 100052599892521101 MERS PHONE: 1-888-679-6377
J=FS8050105AT.S.00098 Page 2 of 2