

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048383

2005 SEP 13 A 10:20

MICHAEL J. COFF
REC'D

CORPORATE ASSIGNMENT OF MORTGAGE

14783658/240

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 58721441 "PATTERSON" ADVA06

Date of Assignment: 09/25/98

Assignor: ADVANTA FINANCE CORP., at 16875 W. BERNARDO DR., SAN DIEGO,, CA 92127

Assignee: BANKER'S TRUST COMPANY OF CALIFORNIA N.A., AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: HERMAN AND LUCILLE PATTERSON To: ADVANTA FINANCE CORP.
Mortgage Dated 09/14/98 and Recorded 9-15-98 as Instrument/Document No. 98072951 in Book N/A Page N/A In LAKE COUNTY, INDIANA.

Property Address: 805 TENNESSEE ST. GARY, IN 46402

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$24,587.23 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA FINANCE CORP.,
On September 25, 1998

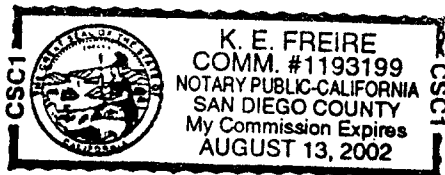
By: [Signature]
GREGORY PINT, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON September 25, 1998, before me, K. E. FREIRE, a Notary Public in and for San Diego County, in the State of California, personally appeared GREGORY PINT, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
K. E. FREIRE
Notary Expires: 08/13/2002 #1193199



(This area for notarial seal)

Document Prepared By: Patti Ring, 16875 West Bernardo Drive, San Diego, CA 92127
BSG/19980925/0024 GENERIC LAKE IN BAT: 9837/58721441 KAMOR

Record and Return to:
Chase Home Finance LLC
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DC Dept. 400 CA3-2112

~~Ring, Advanta Finance Corp. 16875 West Bernardo
Rd, San Diego, CA, 92127~~

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