

**ASSIGNMENT OF MORTGAGE**

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF THREE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$320,000.00), TO ME IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION, A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE	
May 13, 2005	Jethroe J. Smith and Sally Mae Smith	5.875%	
AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$320,000.00	2005 042550	5-25-2005	June 1, 2035

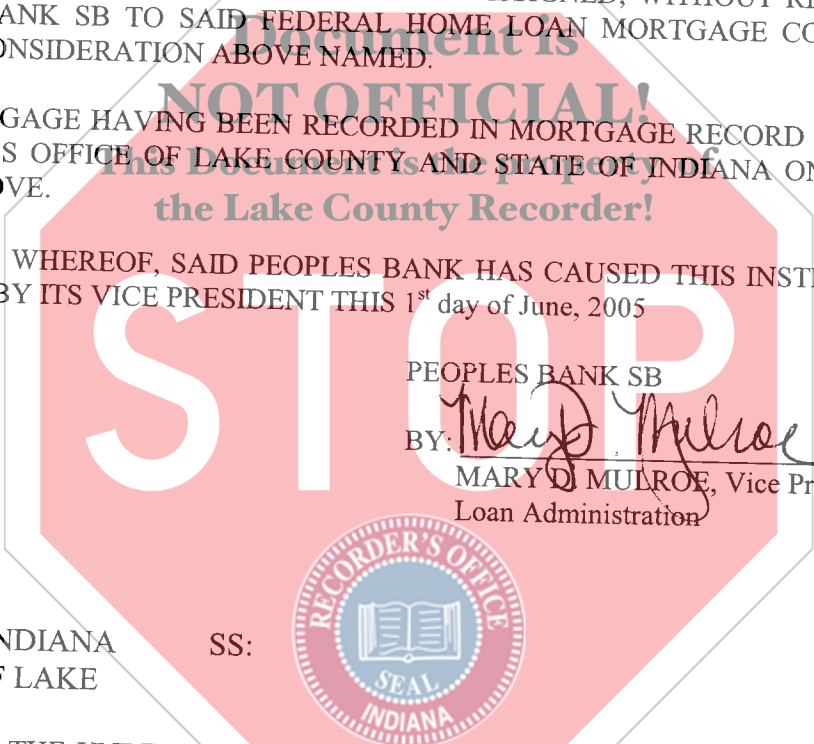
ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID FEDERAL HOME LOAN MORTGAGE CORPORATION FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 1<sup>st</sup> day of June, 2005

PEOPLES BANK SB

BY: Mary D. Mulroe  
 MARY D. MULROE, Vice President  
 Loan Administration



2005 048303

STATE OF INDIANA  
 COUNTY OF LAKE

SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 1<sup>st</sup> day of June, 2005 PERSONALLY APPEARED MARY D. MULROE PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT, Loan Administration OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

Karen M. Sulek  
 NOTARY PUBLIC-KAREN M. SULEK

MY COMMISSION EXPIRES: 03/26/09      RESIDENT OF LAKE COUNTY, INDIANA

**PREPARED BY: CATHERINE L. GONZALEZ, VICE PRESIDENT,  
 RETAIL LENDING**

SOUTHSHORE TITLE LLC  
 11055 BROADWAY  
 CROWN POINT, IN 46307

SS  
 11.00  
 CP

SOUTHSHORE TITLE LLC 990050281

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 2005 JUN 1 11:00 AM  
 MICHAEL J. ...