

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

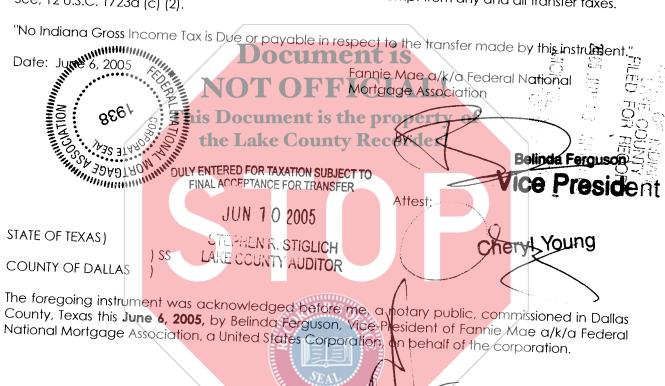
Raymond Rapchak to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, **S**tate of Indiana, described as follows (the "Premises"):

7344 Jefferson, Hammond, Indiana 46324 (SEE ATTACHED EXHIBIT "A")

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).



W Public

A. JONES

HEIL

This instrument was prepared by: Belinda Fergus

920050541

Mail tax bills to: 709 Courtney Drive Crown Point, IN 46307

Ticor-Scher.

00905

No: 920050541

LEGAL DESCRIPTION

Lot C in Resubdivision of Lots 3 to 5, both inclusive, Block 2 and Lots 1 to 5, both inclusive, Block 3, Timm's Prairie View Addition to Hammond, as per plat thereof, recorded in Plat Book 18 page 9, in the Office of the Recorder of Lake

