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COUNTY:
DISTRICT:
SECTION:
BLOCK:
LOT:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048195

2005 JUN 10 PM 2:06

MICHAEL A. BROWN
RECORDER

Assignment of Mortgage

KNOW THAT Contimortgage Corporation

04-0445F

a corporation organized and existing under the laws of the United States of America whose principal place of business is P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity Loan Pass-Through Certificates, Series 1999-2 a corporation whose principal place of business is 3815 South West Temple, Salt Lake City, UT 84115 assignee,

hereby assigns unto the assignee, a certain Mortgage dated 10/05/1998, made by GEORGE D CHALABIS in the principal sum of \$45000.00 and recorded on 10/15/98 in ~~Liberty~~ ^{Instrument No. 98081784} in the Office of the Recorder Clerk of the County of ~~Liberty~~ ^{Lake} covering premises known as 4549 MCKINLEY STREET, GARY, IN 46408.

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

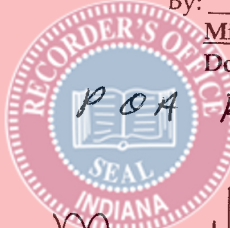
The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 18 day of April, 2005
AFFIX CORPORATE SEAL



Select Portfolio Servicing Inc. fka Fairbanks Capital Corp as attorney in fact for Contimortgage Corporation

By:
Michelle Anderson
Document Control Officer



POA Recorded 2003-029090

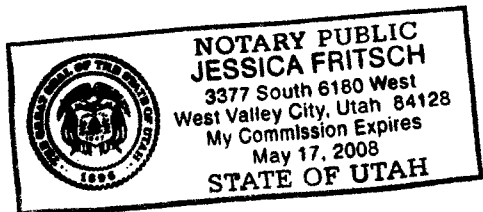
Unofficial Witness
Jody Ramey

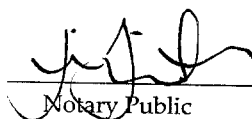
Unofficial Witness
Marco Villagran

1300
CK# 52797
T.H

STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 18 day of April, 2005, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Document Control Officer of Select Portfolio Servicing Inc. fka Fairbanks Capital Corp as attorney in fact for Contimortgage Corporation, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.




Notary Public

My commission expires: 5/17/2008
(Affix official seal, if applicable)

