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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048193

2005 JUN 10 PM 2:06

MICHAEL A. BROWN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: February 23, 2004

executed by: SALVADOR SALAZAR

Beneficiary: Ameribanq Mortgage Group, LLC

and recorded as Instrument No. 2004 018330 on March 04, 2004 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount: \$69,579.00

Property Address: 1919 CLARK STREET, WHITING, IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Ameribanq Mortgage Group, LLC



Georgiana Rice

GEORGIANA RICE
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Ameribanq Mortgage Group,
LLC

Dated: May 20, 2005

State of Minnesota) ss.
County of Hennepin

On May 20, 2005

personally appeared GEORGIANA RICE, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

before me

Christina A Burrell

(Seal)

Christina A. Burrell

FOR NOTARY SEAL OR STAMP



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Bank, N.A.
3601 Minnesota Drive, Ste 200
Bloomington, MN 55435
Attn: MAC # x4701-022
Prepared By: CHRISTINA BURRELL
Loan #: 0192731578

12.10
PK # 23160174

THE SOUTH 5 FEET OF LOT 103 AND ALL OF LOT 104 IN WHITING, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF INDIANA BOULEVARD, IN THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

