

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 048174

2005 JUN 10 PM 1:29

MICHAEL A. BROWN
RECORDER

Loan#: 1000205815 RLS#: 325773
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANN LAROSA
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Original Mortgage Amount: 96,000.00
Dated: NOVEMBER 22, 2004

Recorded on: DECEMBER 27, 2004 as Instrument No. 2004-110193 in DRAWER: --- at CARD: ---
Property Address: 1208 W 37TH PL, HOBART, IN 46342
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 23, 2005
NEW CENTURY MORTGAGE CORPORATION

By: *Karen Woods*
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of ORANGE

MAY 25 2005

On _____, before me, J.A.PEREZ, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

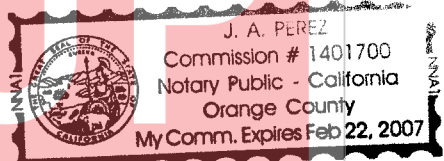
Witness my hand and official seal.

J.A. Perez
(Notary Name): J.A.PEREZ

PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
DAVID THOEUN (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



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ck#
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J.H