

10CC + FREE VETS

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

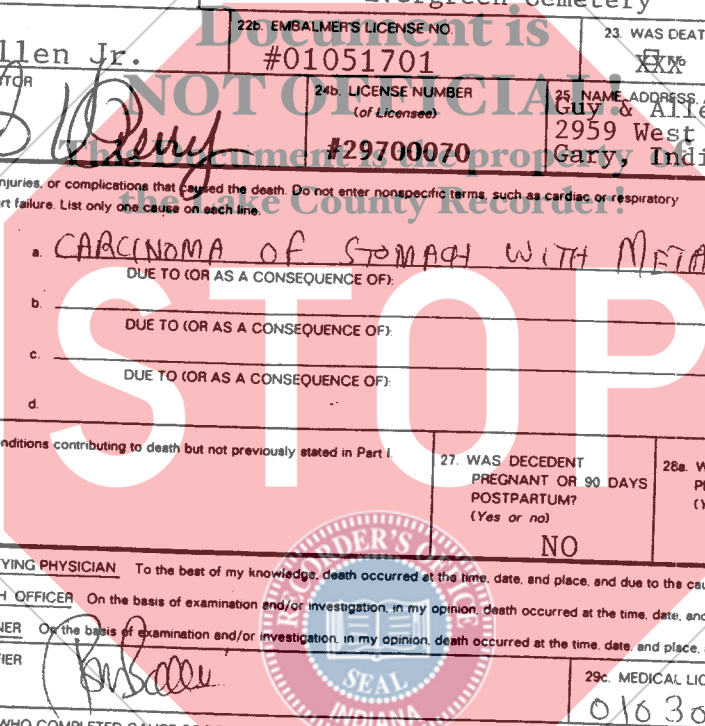
State No.

Local No. 1339-15

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

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|---|--|---|--|---|--|---|--|---|--|--|--|
| 1. DECEASED—NAME (First, Middle, Last) Bernard Brown | | | | 2. SEX Male | | 3a. TIME OF DEATH 10:40 A | | 3b. DATE OF DEATH (Month, Day, Yr.) April 26, 2005 | | | |
| 4. *SOCIAL SECURITY NUMBER 433-22-4559 | | 5a. AGE—Last Birthday (Years) 83 | | 5b. UNDER 1 YEAR Months Days | | 5c. UNDER 1 DAY Hours Minutes | | 6. DATE OF BIRTH (Mo, Day, Yr.) September 21, 1921 | | | |
| 7. BIRTHPLACE (City and State or Foreign Country) Fondale, Louisiana | | 8a. WAS DECEDENT A U.S. VETERAN? YES | | | | | | | | | |
| 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1945 | | 9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence | | | | | | | | | |
| 9b. FACILITY NAME (If not institution, give street and number) St. Mary Medical Center | | | | 9c. CITY, TOWN, OR LOCATION OF DEATH Hobart | | | | 9d. COUNTY OF DEATH Lake | | | |
| 10. MARITAL STATUS (Specify) Married | | 11. SURVIVING SPOUSE (If wife, give maiden name) Rosa Sadler | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Supervisor | | | | 12b. KIND OF BUSINESS/INDUSTRY USX Steel Corp. | | | |
| 13a. RESIDENCE—STATE Indiana | | 13b. COUNTY Lake | | 13c. CITY, TOWN, OR LOCATION Gary | | | | 13d. STREET AND NUMBER 6600 Ash Place | | | |
| 13e. ZIP CODE 46403 | | 13f. INSIDE CITY LIMITS <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? USA | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | | 16. RACE—American Indian, Black, White, etc. (Specify) Black | | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 005018-1 College (1-4 or 5+) 1 Year | |
| 18. FATHER'S NAME (First, Middle, Last) Will Brown | | | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Amy Edwards | | | | | |
| 20a. INFORMANT'S NAME (Type/Print) Janice Armour | | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 6600 Ash Place Gary, Indiana 46403 | | | | 20c. Relationship Daughter | | | |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) April 30, 2005 Evergreen Cemetery | | | | 21c. LOCATION—City or Town, State Hobart, Indiana | | | |
| 22a. EMBALMER'S NAME Roosevelt Allen Jr. | | | | 22b. EMBALMER'S LICENSE NO. #01051701 | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| 24. SIGNATURE OF FUNERAL DIRECTOR <i>Carmel Perry</i> | | | | 24b. LICENSE NUMBER (of Licensee) #29700070 | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Guy & Allen Funeral Directors, Inc 2959 West 11th Avenue Gary, Indiana 46404 83007704 | | | | | |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. CARCINOMA OF STOMACH WITH METASTASIS DUE TO (OR AS A CONSEQUENCE OF): b. DUE TO (OR AS A CONSEQUENCE OF): c. DUE TO (OR AS A CONSEQUENCE OF): d. DUE TO (OR AS A CONSEQUENCE OF): PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. | | | | | | | | | | Approximate Interval Between Onset and Death 485 | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO | | | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) NO | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) | | | | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Barai</i> | | | | | | 29c. MEDICAL LICENSE NO. 01630107 | | 29d. DATE SIGNED (Month, Day, Year) 4-29-05 | | | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Barai 200 East 89th Avenue Merrillville, Indiana 46410 | | | | | | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Barai D.O.</i> | | | | | | | | | | | |
| 32. DATE FILED (Month, Day, Year) May 12, 2005 | | | | | | | | | | | |
| 33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | | 34b. TIME OF INJURY AT WORK? (Yes or no) JUN 1 2005 | | 34c. DESCRIBE HOW INJURY OCCURRED THIS CERTIFIED THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT. | | | | | |
| 34d. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) LAKE COUNTY AUDIT | | | | 34e. LOCATION—Street and Number or Rural Route Number, City or Town, State MAY 12 2005 | | | | | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no). If yes, specify driver, passenger, pedestrian, etc. on 4/29 | | | | | | | |



FILED FOR COUNTY OF LAKE INDIANA
MAY 12 2005
APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH: 485

Vertical handwritten notes on the left margin: 'Add to Case 8700', 'Barai', 'D.O.', '46410'.