

2005 048094

2005 JUN 10 AM 11:33

MICHAEL A. DOWD
RECORDER

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171

LOAN #: 649193178

Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
10400 S. ROBERTS ROAD, PALOS HILLS, ILL 60465

does hereby grant, sell, assign, transfer and convey, unto ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE, a corporation organized and
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084 (herein "Assignee"),

a certain Mortgage dated JUNE 9, 2005, made and executed by SUDHAKAR PEDDI, ~~XXXXXX~~

to and in favor of BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

property situated in LAKE County, State of INDIANA upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of \$120,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. 18-28-658.75, at page (or as No.)
of the Records of LAKE County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

HOLD FOR THE TALON GROUP
1134258

12-
2P
TJ

Mtg 2005-048094

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANC GROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

[Handwritten Signature]

Witness

Witness

Attest

By:

[Handwritten Signature]
(Signature)

Seal:

This Instrument Prepared By:

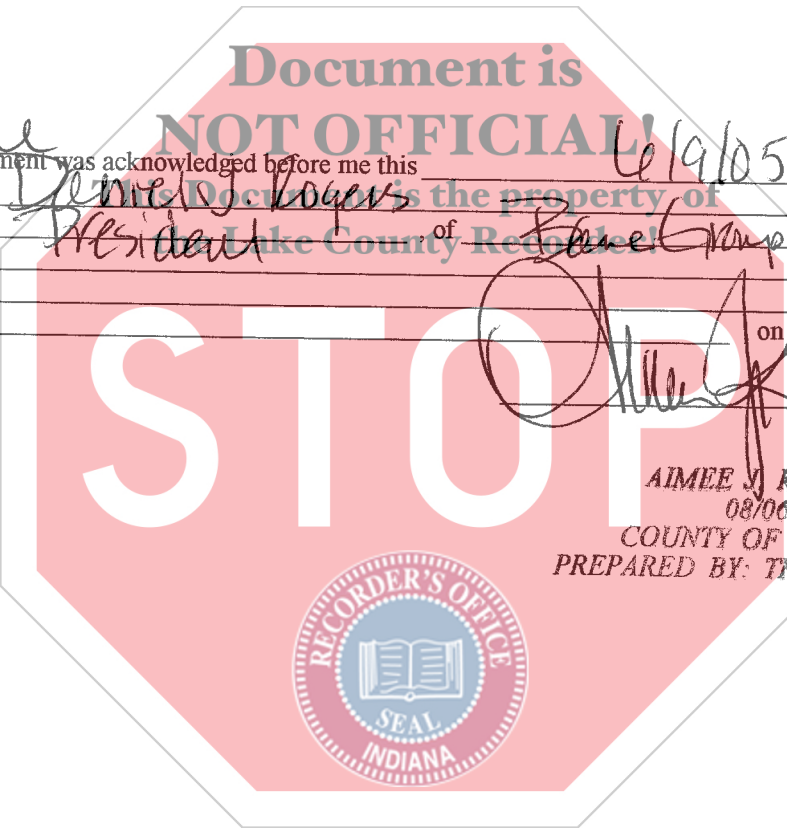
State of **INDIANA**

County of *Lake*

The foregoing instrument was acknowledged before me this

6/19/05

by



Denise J. Rogers
Resident

is the property of *Banc Group Mortgage*

of *Banc Group Mortgage*
on behalf of the said corporation.

[Handwritten Signature]

AIMEE J. KOERNER

08/06/07

COUNTY OF RES: LAKE

PREPARED BY: TRACEY ONOHAN

